

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

Jim AINSWORTH

SVGID TRUSTEE

Candidate's Name(print)

Office

District (if applicable)

5944 MIDDLEFORK DR. SUN VALLEY 89433

273-3985

Mailing Address (include city and zip code)

Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period **Begins:** August 24, 2000

Report Period **Ends:** October 25, 2000

RECEIVED
OCT 26 2000

COMMISSION
ON ETHICS

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	_____
2. From Report Number 1, total amount of contributions of \$100 or less	_____
3. Report Number 2, amount of contributions in excess of \$100	_____
4. Report Number 2, total amount of contributions of \$100 or less	_____
From Report Numbers 1 and 2, actual number of contributions of \$100 or less _____	_____
5. Interest and income earned, if any, during this report period	_____
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	_____

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	_____
8. From Report Number 1, total amount of expenses of \$100 or less	_____
9. Report Number 2, total amount of expenses in excess of \$100	_____
10. Report Number 2, total amount of expenses of \$100 or less	_____
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	_____

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-24-2000
Date

Jim Ainsworth
Signature of Candidate

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

JIM AINSWORTH Trustee SV 61D
 Candidate's Name(print) Office District (if applicable)
5944 MIDDLEFORK DR. SUN VALLEY 89433 673-3985
 Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period **Begins:** October 26, 2000

Report Period **Ends:** January 5, 2001

CONTRIBUTIONS SUMMARY

DEAN HELLER
 SECRETARY OF STATE
 2000 NOV - 2 P 2:05
 FILED
 CLERK OF COURSE CITY
 CLERK OF COURSE NEVADA

From Report Numbers 1 and 2, total amount of contributions in excess of \$100 _____

From Report Numbers 1 and 2, total amount of contributions of \$100 or less _____

3. Report Number 3, total amount of contributions in excess of \$100 _____

4. Report Number 3, total amount of contributions of \$100 or less _____

From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less _____

6. Interest and income earned, if any, during this report period _____

7. **TOTAL AMOUNT OF ALL CONTRIBUTIONS** _____
 (add lines 1 through 6)

EXPENSES SUMMARY

8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100 _____

9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less _____

10. Report Number 3, total amount of expenses in excess of \$100 _____

11. Report Number 3, total amount of expenses of \$100 or less _____

12. **TOTAL AMOUNT OF ALL EXPENSES** _____
 (add lines 7 through 11)

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-24-00
 Date

[Signature]
 Signature of Candidate