Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	Staff Assigned Case No.:				
Project Name: Arrowcr	eek(Marce	e Herz) Middle So	chool		
Project		lerz Middle School			
Project Address: 13455 Thomas	S Creek Road, Reno N	levada 89511			
Project Area (acres or square fe	et): 51.49 Acres, 180,0	000+ sf building area			
Project Location (with point of re	ference to major cross	streets AND area locator):			
Arrowcreek and Thomas Cre	ek Parkway				
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:		
152-921-03	51.49				
	1	ж.			
Indicate any previous Washo Case No.(s).	e County approval	s associated with this applicat	ion:		
Applicant Info	ormation (attach	additional sheets if necess	ary)		
Property Owner:		Professional Consultant:			
Name: Washoe County School I	District	Name: Clark and Sullivan Construction			
Address: 14101 Old Virginia Road		Address: 905 Industrial Way			
Reno, Nevada	Zip: 89521	Sparks Nevada	Zip: 89431		
Phone: 789-3838	Fax:	Phone:	Fax:		
Email: tmcmillen@washoeschoo	ls.net	Email: ryan@clarksullivan.com			
Cell: 775-742-4908	Other:	Cell: 775-7728044 Other:			
Contact Person: Tony McMillen		Contact Person: Ryan Brown			
Applicant/Developer:		Other Persons to be Contacted:			
Name:		Name: Washoe County School District			
Address:		Address:			
	Zip:		Zip:		
Phone:	Fax:	Phone:	Fax:		
Email:		Email: MBoster@washoeschools.net			
Cell:	Other:	Cell:	Other:		
Contact Person:		Contact Person: Mike Boster			
	For Office	Use Only			
Date Received:	nitial:	Planning Area:			
County Commission District:		Master Plan Designation(s):			
CAB(s):		Regulatory Zoning(s):			

Property Owner Affidavit

Applicant Name: WASHOE COUNTY SCHOOL DISTRICT

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA

PELE Etchart

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

-010-29 Assessor Parcel Number(s): Printed Name Signed Address Subscribed and sworn to before me this B day of OCTODE (Notary Stamp) Notary Public in and for said county and NATASHA YOUNGER-EHLERS Notary Public - State of Nevada My commission expires Appointment Recorded in Washoe County No: 99-50851-2 - Expires May 15, 2020 *Owner refers to the following: (Please mark appropriate box.) Owner Corporate Officer/Partner (Provide copy of record document indicating authority to sign.) Dever of Attorney (Provide copy of Power of Attorney.)

- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Administrative Permit Application Supplemental Information

(All required information may be separately attached)

1. What is the type of project or use being requested?

Installation of 283+ sf of new building signs including "Marce Herz Middle School" and "Music" as shown on attached drawing and submittal.

2. What section of the Washoe County code requires the Administrative permit required?

Article 505, Table 110.505.15.1

3. What currently developed portions of the property or existing structures are going to be used with this permit?

none, all new construction

4. What improvements (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.) will have to be constructed or installed and what is the projected time frame for the completion of each?

New school building, parking, roadway, traffic signals, site landscaping, etc will be constructed and projected completion July 2020.

5. Is there a phasing schedule for the construction and completion of the project?

no, all one phase

6. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

fully landscaped and improvements for school

7. What are the anticipated beneficial aspects or effect your project will have on adjacent properties and the community?

fully landscaped and improvements for school

8. What will you do to minimize the anticipated negative impacts or effect your project will have on adjacent properties?

NA

9. Please describe any operational parameters and/or voluntary conditions of approval to be imposed on the administrative permit to address community impacts.

No lighted signage on exterior of building.

10. How many improved parking spaces, both on-site and off-site, are available or will be provided? (Please indicate on site plan.)

please see existing building permit plans for new school approved by Washoe County

11. What types of landscaping (e.g. shrubs, trees, fencing, painting scheme, etc.) are proposed? (Please indicate location on site plan.)

please see building permit plans for new school approved by Washoe County

12. What type of signs and lighting will be provided? On a separate sheet, show a depiction (height, width, construction materials, colors, illumination methods, lighting intensity, base landscaping, etc.) of each sign and the typical lighting standards. (Please indicate location of signs and lights on site plan.)

no lighted signage, material to be metal aluminum letter.

13. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the administrative permit request? (If so, please attach a copy.)

□ Yes	🗹 No	

14. Utilities:

a. Sewer Service	previously approved with building permit
b. Water Service	previously approved with building permit

For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required:

c. Permit #	acre-feet per year	
d. Certificate #	acre-feet per year	
e. Surface Claim #	acre-feet per year	
f. Other, #	acre-feet per year	

Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

Washoe County Treasurer Tammi Davis

\$0.00

2019

\$0.00

\$0.00

Washoe County Treasurer P.O. Box 30039, Reno, NV 89520-3039 ph: (775) 328-2510 fax: (775) 328-2500 Email: tax@washoecounty.us

Account Detail			
Back to Account D	etail Change of Address		Disclaimer
CollectionCart	change of Address	Print this Page	 <u>ALERTS</u>: If your real property taxes are delinquent, the search
Collection Ca	art 0 \$0.00 Chec	kout View	results displayed may not reflect the correct amount owing. Please contact our office
Pay Online			for the current amoun due.
No payment due for this acco	unt.		 For your convenience, online payment is
Washoe County Parcel Infor	mation		available on this site. E-check payments are
Parcel ID	Status	Last Update	accepted without a fee However, a service
15292103	Active	1/16/2020 2:08:34 AM	fee does apply for online credit card
Current Owner: WASHOE COUNTY SCHOOL DIS 14101 OLD VIRGINIA RD RENO, NV 89521		OMAS CREEK RD COUNTY NV	payments. See Payment Information for details
Taxing District 4000	Geo CD:		Pay By Check
	Legal Description		Please make checks payable to: WASHOE COUNTY TREASURER
Section 24 Lot 1 Block Range 19	SubdivisionName _UNSPECIFIE	D Township 18	Mailing Address: P.O. Box 30039 Reno, NV 89520-3039
Tax Bill (Click on desired tax	year for due dates and furth	er details)	Overnight Address: 1001 E. Ninth St., Ste D140 Reno, NV 89512-2845
Tax Year Net Tax Tota	Paid Penalty/Fees Ir	nterest Balance Due	10010,114 03012-2040

\$0.00

Total

\$0.00

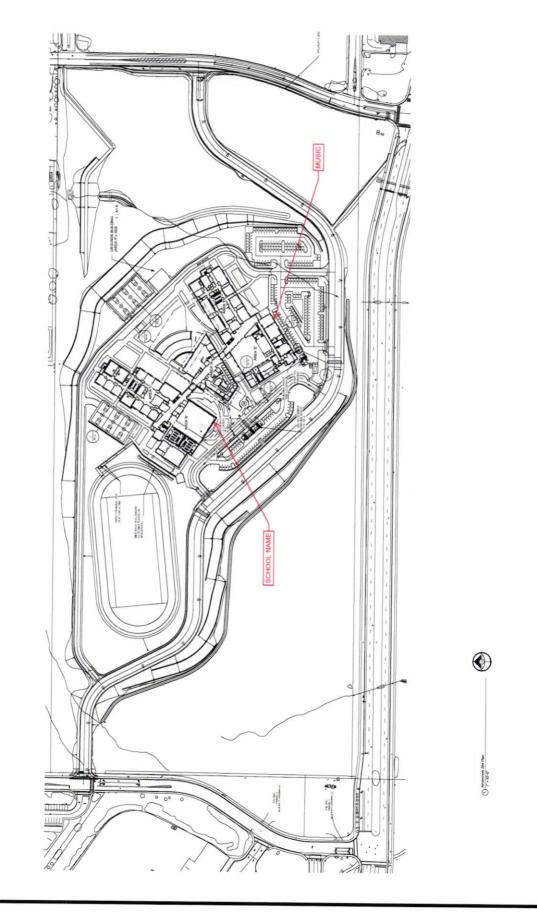
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Arrowcreek Middle School District Washoe County School District

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A.R.K. RAMOS A.R.L. RAMOS ARCHITECTURAL SIGNAGE ARCHITECTURAL SIGNAGE ARCHITECTURAL SIGNAGE ARCHITECTURAL SIGNAGE ARCHITECTURAL SIGNAGE ARCHITECTURAL SIGNAGE BODTE: LETTER SIZE INDICATED APPLIES TO LETTERS WITH FLAT TOPPROTOMS, INDICATED HEIGHT. SCRIPT FONT WILL EXCEED THE INDICATED LETTER HEIGHT.	HELVETICA 32' 1"	Middle School	ed I do not approve this drawing please resubmit			
Approval	THIC BOLD	HGLZMIC 78' 5" APPROX. LINE LENGTH	I approve this drawing with my changes clearly noted	ELEVATION: 1/8" = 1'	Finish: F-3, PAINTED FACE/EDGE PLEASE SELECT COLOR Mounting: FM-4, FLUSH MOUNTING	Template: YES Adhesive: YES
CLIENT:ABILENE PLUMBING SUPPLYS.O#:S.098R19S.O#:2098R19P.O#:2098R19P.O#:S1149639DATED:OCTOBER 17, 2019DATED:OCTOBER 17, 2019Shop Drawing for	CENTURY GOTHIC BOLD 43' 3"	Marce Marce	l approve this drawing as submitted, no changes	LETTER SPECIFICATIONS: Material: EARPLCATED ALLIMINIUM	Font: AS INDICATED Height: 48 ^w /30 ^w /1	

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NOTE: LETTER SIZE INDICATED APPLIES TO LETTER WILL EXCEED THE INDICATED HEIGHT. SCIENT THAT EXCEED THE INDICATED HEIGHT.		I do not approve this drawing please resubmit				CHECK SPECIFICATIONS AND IMAGE AND EITHER FAX
Approval	10' 4" APPROX. LINE LENGTH	I approve this drawing with my changes clearly noted	ELEVATION: 3/4" = 1'	Finish: F-3, PAINTED FACE/EDGE PLEASE SELECT COLOR Mounting: FM-4, FLUSH MOUNTING	Template: YES Adhesive: YES	THIS PRINT REFLECTS OUR INTERPRETATION OF THE INFORMATION FURNISHED WITH YOUR ORDER AND IS FOR YOUR REVIEW. CHECK SPECIFICATIONS AND IMAGE AND EITHER FAX OR MAIL BACK A COPY WITH YOUR APPROVAL OR CHANGES. PRODUCTION WILL REGIN LIDON PECEIDT OF YOUR WEITTEN ALLTHODIZATION.
CLIENT:ABILENE PLUMBING SUPPLYS.O#:2098R19S.O#:2098R19P.O#:2098R19P.O#:21149639DATED:0CTOBER 17, 2019Shop Drawing for		I approve this drawing as submitted, no changes	LETTER SPECIFICATIONS:	Height: Depth:		THIS PRINT REFLECTS OUR INTERPRETATION OF THE INFORMA OR MAIL BACK A COPY WITH YOUR APPROVAL OR CHANGES. P

