Community Services Department Planning and Building

TENTATIVE PARCEL MAP

(see page 6)

PARCEL MAP WAIVER

(see page 11)

APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

		0, ", 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,				
Project Information	S	Staff Assigned Case No.:				
Project Name: Perennial Places LLC						
Project Tentative Parcel Map for Perennial Places Description:						
Project Address:920 Old Ophir	Rd					
Project Area (acres or square fee	et):6.41 Acres					
Project Location (with point of re	ference to major cross	streets AND area locator):				
New Washoe City, Sou	itheast of US 3	395 A at cross street Wa	ashoe Dr			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:			
050-210-15	6.41					
Indicate any previous Washo Case No.(s).	e County approval	s associated with this applicat	ion:			
Applicant Info	ormation (attach	additional sheets if necess	ary)			
Property Owner:		Professional Consultant:				
Name: Brian Hunt		Name:				
Address: 217 Bret Ha	arte Ave	Address:				
Reno, NV	Zip: 89509	Zip:				
Phone: 775-831-4188 x 10	Fax:	Phone: Fax:				
Email:		Email:				
Cell: 530-320-7361	Other:	Cell: Other:				
Contact Person:Brain Hunt		Contact Person:				
Applicant/Developer:		Other Persons to be Contacted:				
Name:Robison Engineering		Name:				
Address:PO Box 1505		Address:				
Sparks, NV	Zip: 89432		Zip:			
Phone: 775-852-2251x725	Fax:	Phone:	Fax:			
Email:rswitzer@robisoneng.co	m	Email:				
Cell:	Other:	Cell: Other:				
Contact Person:Ryan Switzer		Contact Person:				
	For Office	Use Only				
Date Received:	Initial:	Planning Area:				
County Commission District:		Master Plan Designation(s):				
CAB(s):		Regulatory Zoning(s):				

Property Owner Affidavit

Applicant Name: Perennal Place	es, LCC
The receipt of this application at the time of submittal d requirements of the Washoe County Development applicable area plan, the applicable regulatory zoning, be processed.	Code, the Washoe County Master Plan or the
STATE OF NEVADA)	
COUNTY OF WASHOE)	
I, Bran Hent (please prin	t name)
being duly sworn, depose and say that I am the own application as listed below and that the foregoing st information herewith submitted are in all respects compand belief. I understand that no assurance or guara Building.	atements and answers herein contained and the blete, true, and correct to the best of my knowledge
(A separate Affidavit must be provided by each	n property owner named in the title report.)
Assessor Parcel Number(s): 050-210-15	-
Prin	ted Name Bran HUNT
	Signed
State of Nevada County of Washoe	Address 217 Bret Harte Ave. Reno, NV 89509
Subscribed and sworn to before me this day of OCTO Dev , 2019.	(Notary Stamp)
Notary Public in and for said county and state My commission expires: 319 12 7027	ANDREA ROEGIERS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 18-3162-2 - Expires July 12, 2022
*Owner refers to the following: (Please mark appropria	te box.)
Owner	,
Corporate Officer/Partner (Provide copy of reco	ord document indicating authority to sign.)
☐ Power of Attorney (Provide copy of Power of A	
☐ Owner Agent (Provide notarized letter from pro	perty owner giving legal authority to agent.)
☐ Property Agent (Provide copy of record docume	
☐ Letter from Government Agency with Stewards	hip

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1.	What is the location	(address or	r distance and	direction from	nearest intersection	1)?
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920	Old	Ophir	Rd
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a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
050-210-15	120-Vacant Single Family	6.41

2. Please describe the existing conditions, structures, and uses located at the site:

Abandoned shed, mostly vacant land

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	1.00 acre	1.00 acre	1.00 acre	3.41 acres
Proposed Minimum Lot Width	128	128	128	128

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area	LDS	LDS	LDS	LDS
Proposed Zoning Area				

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

☐ Yes	■ No

6. Utilities:

a.	Sewer Service	Septic
b.	Electrical Service/Generator	NV Energy
c.	Water Service	Well

- 7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:
 - a. Water System Type:

M	Individual wells		
	Private water	Provider:	
	Public water	Provider:	3

	b.	Available	:						
		☐ Nov	W	■ 1-3 yea	rs	☐ 3-5 years	☐ 5+ years		
	C.	c. Washoe County Capital Improvements Program project?							
		☐ Yes	3			No			
8. What sewer services are necessary to accommodate the proposed tentation a. Sewage System Type:					the proposed tentative	parcel map?			
	a.								
			ividual septic olic system	Provider:					
	b.	Available		T TOVIGOT.	1				
		☐ Nov	N	■ 1-3 yea	rs	☐ 3-5 years	☐ 5+ years		
	c.	Washoe	County Capit	tal Improvement	s Program	project?			
		■ Yes	3			No			
							nen creating new parcels.		
	Plea requ	ase indicauired: Permit#	ate the type			ghts you have availab	en creating new parcels.		
	Plea requ a. b.	ase indica uired: Permit# Certificat	e#			ghts you have availab acre-feet per year acre-feet per year			
	Plea requ a. b.	ase indica uired: Permit # Certificate Surface (e#			ghts you have availab acre-feet per year acre-feet per year acre-feet per year			
	equal a. b. c. d.	Permit # Certificate Surface (Other, #	e # Claim #	and quantity	of water ri	ghts you have available acre-feet per year lineer in the Division of			
	equal a. b. c. d.	Permit # Certificate Surface (Other, #	e # Claim #	and quantity	of water ri	ghts you have available acre-feet per year lineer in the Division of	ele should dedication be		
10.	a. b. c. d.	Permit # Certificate Surface (Other, # Title of the Department of	e # Claim # nose rights (ent of Conse	as filed with the rvation and Natu	e State Engural Resourd	acre-feet per year ineer in the Division of ces):	ele should dedication be		
10.	a. b. c. d.	Permit # Certificate Surface (Other, # Title of the Department of	e # Claim # nose rights (ent of Conse	as filed with the rvation and Naturalion and Naturalion wetlands? proposal will have S. Army Corps of	e State Engural Resource (If yes, plete on the work of Engineers	acre-feet per year ineer in the Division of ces):	Water Resources of the ary delineation map and wetlands may require a		
10.	a. b. c. d. a. Doe des peri	Permit # Certificate Surface C Other, # Title of the Department of the properties of	e # Claim # nose rights (ent of Conservent	as filed with the rvation and Natural value of the second will have a some or hillsides	e State Engural Resource on the worf Engineers a separate state sin excessividing this part of the separate state of the separate st	acre-feet per year ineer in the Division of ces): ease attach a preliminate tlands. Impacts to the s.) set of attachments and in the of 15 percent and/or set of 15 percent and	Water Resources of the ary delineation map and wetlands may require a		

12.	subj Hydi	ect to a	avalar Resou	nches, irce as	eologic hazards such as active faults; hillside or mountainous areas; is it landslides, or flash floods; is it near a water body, stream, Significant defined in Article 418, or riparian area such as the Truckee River, and/or an arge
		Yes		No	If yes, include a separate set of attachments and maps.
13.	Cou		elopm		map involve common open space as defined in Article 408 of the Washoe de? (If so, please identify all proposed non-residential uses and all the open
		Yes	Ø	No	If yes, include a separate set of attachments and maps.
14.					osed, will the community be gated? If so, is a public trail system easement division?
	No	gate			
15.					policies of the adopted area plan in which the project is located that require policies and how does the project comply.
		Yes	Ø	No	If yes, include a separate set of attachments and maps.
16.					area plan modifiers in the Development Code in which the project is located If so, which modifiers and how does the project comply?
	No				
17.					rticle 418, Significant Hydrologic Resources? If yes, please address Special ithin Section 110.418.30 in a separate attachment.
		Yes		No	If yes, include a separate set of attachments and maps.
(1) bui imp cub yar per pro roa dra for	Distriction Distri	urbed a Js and d and p ards of be exceed exceed y design s and n ecial us	rea e lands lacec earth cavat hen s any n pla ot dis	exceedi scaping d as fil to be ded, wh structu y of th in for i sclosed mit for	Grading ng additional questions if the project anticipates grading that involves: ng twenty-five thousand (25,000) square feet not covered by streets, ng; (2) More than one thousand (1,000) cubic yards of earth to be ng in a special flood hazard area; (3) More than five thousand (5,000) nimported and placed as fill; (4) More than one thousand (1,000) cubic nether or not the earth will be exported from the property; or (5) If a ne will be established over four and one-half (4.5) feet high. If your ne above criteria, you shall either provide a preliminary grading and neview OR if these criteria are exceeded with the final construction net at the Tentative Parcel Map Application, you shall be required to apply net grading and you will be delayed up to three months, if approved. material are you proposing to excavate on site?

19.	How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?
20.	Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?
21.	What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?
22.	Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?
23.	Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?
24.	Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?
25.	What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

6. How are you prov	iding temporary irrigation to the disturbed area?
	ed the revegetation plan with the Washoe Storey Conservation District? If yes, have their suggestions?
, su mes, peruteu	
3. Surveyor:	
Name	Eric C. Sage
Address	846 Victorian Ale #20 Sparks NV 8943
Phone	775-852-2251 x 701
Cell	530-448-2172
E-mail	Sage @ nobisoneng.com
Fax	,

Nevada PLS#

Parcel Map Waiver Application Supplemental Information

(All required information may be separately attached)

1. Identify the public agency or utility for which the parcel is being created:

W	ashoe County					
a.	a. If a utility, is it Public Utility Commission (PUC) regulated?					
	☐ Yes	■ No				

2. What is the location (address or distance and direction from nearest intersection)?

920 Old Ophir Rd

a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
050-210-15	120-Vacant Single Family	6.41

- 3. Please describe:
 - a. The existing conditions and uses located at the site:

Vacant Land

b. The existing conditions and uses in the vicinity to the north, south, east and west (i.e. vacant land, roadways, buildings, etc.):

North	Roadway
South	Vacant Land
East	Buildings
West	Buildings

4. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	1.00 acre	1.00 acre	1.00 acre	3.41 acres
Proposed Minimum Lot Width	128	128	128	128

5. Utilities:

a.	Sewer Service	Septic
b.	Electrical Service/Generator	NV Energy
c.	Water Service	Well

	a.	Wate	Water System Type:					
			Individual wells					
			Private water	Provider:				
			Public water	Provider:	НОА			
	b.	Avai	lable:					
			Now	■ 1-3 yea	rs	☐ 3-5 years	☐ 5+ years	
	C.	Impr		m and not avail			Washoe County Capital mechanism for ensuring	
7.	Wh	at is t	he nature and tim	ing of sewer ser	vices nece	essary to accommodate t	he proposed waiver?	
	a.	Sewa	age System Type:					
		•	Individual septic					
			Public system	Provider:				
	b.	Avai	lable:					
			Now	☐ 1-3 year	rs	■ 3-5 years	☐ 5+ years	
	C.	Was	hoe County Capita	al Improvements	s Program	project?	e	
			Yes			No		
	d.	lmpr avail	ovements Programability of sewer se	s proposed and is currently not listed in the Washoe County Cam and not available, please describe the funding mechanism for enservice. If a private system is proposed, please describe the system aron(s) for the proposed facility:				
8.	Ple a.			any of the following natural resources are related to the proposed waiver: e FEMA 100-year floodplain?				
			Yes			No		
		Expl	anation:					
	b.	desc	ribe the impact th	e proposal will i	n wetlands? (If yes, please attach a preliminary delineation map and e proposal will have on the wetlands. Impacts to the wetlands may require to U.S. Army Corps of Engineers.)			
			Yes			No		

6. Please describe the source and timing of the water facilities necessary to serve the proposed waiver.

	Explanation:		
C.	yes, and this is t		excess of 15 percent and/or significant ridgelines? (If ling this property, Article 424, Hillside Development of apply.)
	☐ Yes, the H	illside Ordinance applies.	■ No, it does not.
	Explanation:		
Sur	veyor:		
N	ame	Enc C. Sage	
Α	ddress	846 Victorian	Ave #20 Sparks NV 89431

9.

Phone Fax

Nevada PLS#

9/16/2019 Bill Detail

> Washoe County Treasurer P.O. Box 30039, Reno, NV 89520-3039 ph: (775) 328-2510 fax: (775) 328-2500 Email: tax@washoecounty.us

Washoe County Treasurer Tammi Davis

Bill Detail

Back to Account Detail Change of Address Print this Page

Back to recount b	Charige of Address	Trine this rage			
Washoe County Parcel Infor	mation				
Parcel ID	Status	Last Update			
05021015	Active	9/16/2019 2:07:21 AM			
Current Owner: BRIAN HUNT & ERIN MYRMEL F 217 BRET HARTE AVE RENO, NV 89509	SITUS: 920 OLD OPHIR RD WASHOE COUNTY NV				
Taxing District Geo CD: 4000					
Legal Description					
SubdivisionName _UNSPECIFIE	D Township 17 Section 26 Lot B	lock Range 19			

Installm	Installments						
Period	Due Date	Tax Year	Tax	Penalty/Fee	Interest	Total Due	
INST 1	8/19/2019	2019	\$0.00	\$0.00	\$0.00	\$0.00	
INST 2	10/7/2019	2019	\$0.00	\$0.00	\$0.00	\$0.00	
INST 3	1/6/2020	2019	\$0.00	\$0.00	\$0.00	\$0.00	
INST 4	3/2/2020	2019	\$0.00	\$0.00	\$0.00	\$0.00	
Total Due: \$0.00 \$0.00 \$0.00 \$0.					\$0.00		

Tax Detail						
	Gross Tax	Credit	Net Tax			
State of Nevada	\$156.00	(\$87.47)	\$68.53			
Truckee Meadows Fire Dist	\$495.53	(\$277.83)	\$217.70			
Washoe County	\$1,277.09	(\$716.04)	\$561.05			
Washoe County Sc	\$1,044.73	(\$585.75)	\$458.98			
Total Tax	\$2,973.35	(\$1,667.09)	\$1,306.26			

Payment History				
Tax Year	Bill Number	Receipt Number	Amount Paid	Last Paid
2019	2019073482	B19.8890	\$1,306.26	7/26/2019

Pay By Check

Please make checks payable to:

WASHOE COUNTY TREASURER

Mailing Address:

P.O. Box 30039 Reno, NV 89520-3039

Overnight Address:

1001 E. Ninth St., Ste D140 Reno, NV 89512-2845

Change of Address

All requests for a mailing address change must be submitted in writing, including a signature (unless using the online form).

To submit your address change online click here

Address change requests may also be faxed to: (775) 328-3642

Address change requests may also be mailed to: Washoe County Assessor 1001 E 9th Street Reno, NV 89512-2845

The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) 328-2510 or tax@washoecounty.us

This site is best viewed using Google Chrome, Internet Explorer 11, Mozilla Firefox or Safari.

OWNERS CERTIFICATE: THIS IS TO CERTIFY THAT THE UNDERSIGNED, PERENNIAL PLACES LLC, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THE 30 FOOT INGRESS AND EGRESS EASEMENT AND THE SEWAGE DISPOSAL EASEMENT, THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY, SNOW STORAGE, SIGNAGE AND DRAINAGE ARE HEREBY GRANTED. PERENNIAL PLACES LLC BRIAN HUNT NOTARY PUBLIC ACKNOWLEDGMENT STATE OF NEVADA COUNTY OF WASHOE } S.S. PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSE HEREIN STATED. NOTARY PUBLIC TITLE COMPANY'S CERTIFICATE: THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE BRIAN HUNT AND ERIN MYRMEL FAMILY TRUST, OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LANDS: THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP: THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS TO BE DIVIDED AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR THE DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE. FIRST AMERICAN TITLE PRINT NAME AND TITLE **SURVEYOR'S CERTIFICATE:** I, ERIC C. SAGE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT: 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PERENNIAL PLACES, LLC. 2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE OF SECTION 26, T. 17 N., R. 19 E., M.D.M, COUNTY OF WASHOE, STATE OF NEVADA, AND THE SURVEY WAS COMPLETED ON JUNE 3, 2019. 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA ADMINISTRATIVE CODE, CHAPTER 625. 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY. ERIC C. ERIC C. SAGE, PLS 23301 SAGE EXP. 6/30/20 Exp. 06-30-20 FOR AND ON BEHALF OF ROBISON ENGINEERING CO., INC. **WATER AND SEWER RESOURCE REQUIREMENTS:** THE PROJECT/DEVELOPMENT DEPICTED ON THIS MAP IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 422 OF WASHOE COUNTY CHAPTER 110 DEVELOPMENT CODE. WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT **DISTRICT BOARD OF HEALTH CERTIFICATE:** THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT. FOR THE DISTRICT BOARD OF HEALTH DATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON ASSESSOR'S PARCELS

THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY

GRAPHIC SCALE

(IN FEET)

1 inch = 80 ft.

NUMBER 050-210-15 FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT

FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

TAX CERTIFICATE:

DEPUTY TREASURER

PARCEL 1: 43,560 SQ. FT.

PARCEL 2: 43.560 SQ. FT.

PARCEL 3: 43,560 SQ. FT.

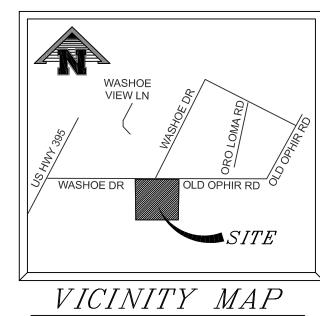
REMAINDER: 3.41 ACRES

TOTAL AREA: 6.41 ACRES

AREAS:

WASHOE COUNTY TREASURER

TENTATIVE PARCEL MAP FOR PERENNIAL PLACES LLC



UTILITY COMPANIES CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT TO BE GRANTED, OR TO REMAIN HAVE BEEN APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES.

SIERRA PACIFIC POWER COMPANY, dba NV ENERGY NEVADA BELL TELEPHONE COMPANY dba AT&T NEVADA BY: CLIFF COOPER, MGR—OSP PLANNING AND ENGINEERING DESIGN DATE CHARTER COMMUNICATIONS WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT BY: TIMOTHY SIMPSON, LISCENSED ENGINEER

WASHOE COUNTY DEPARTMENT OF WATER RESOURCES DATE

NOTES:

FOUND PLASTIC CAP, STAMPED "BROOKE 1554" IN WELL,

OLD OPHIR ROAD PER T.M.428

1836.46'

FOUND A GLO BRASS DISK

(2) 7,225 FT² SEWAGE DISPOSAL

050-210-16

PER DOC # 3704671

CL 60' INGRESS

PER DOCUMENT

& EGRESS

EASEMENT

No. 158127

EASEMENTS PER THIS MAP

AT SECTION CORNER

WASHOE COUNTY CONTROL

#S31SM01020 N14791398.775

E2277342.363

GROUND

(S 89°58'00" E)(2)

TYP.

TYP.

PROPOSED

REMAINDER

PARCEL

3.41 ACRES +/-

in (S 89°16'51" E 2649.18')(3)

(a) S 89°15'04" E 2648.70(2)

1. PUBLIC UTILITY AND CABLE TV EASEMENTS ARE HEREBY GRANTED, 10 FEET IN WIDTH COINCIDENT WITH ALL STREET RIGHTS-OF-WAY,

- 2. A PUBLIC UTILITY AND CABLE TV EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY AND CABLE TV FACILITIES TO SAID PARCEL AND THE RIGHT TO EXIT SAID PARCEL WITH SAID FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY AND CABLE TV COMPANIES.
- 3. PARCELS ARE FOR RESIDENTIAL USE.
- 4. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.
- 5. ANY STRUCTURES WITHIN A FEMA FLOOD ZONE MUST COMPLY WITH THE WASHOE COUNTY DEVELOPMENT CODE ARTICLE 416.
- 6. WITH THE DEVELOPMENT OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEDICATE WATER RIGHTS TO EACH PARCEL SUFFICIENT TO SERVE THE DEVELOPMENT AND SHALL PROVIDE WASHOE COUNTY WITH A WILL SERVE LETTER.
- 7 FEES FOR IMPROVEMENT PLAN CHECKING AND CONSTRUCTION INSPECTION SHALL BE IN ACCORDANCE WITH WASHOE COUNTY ORDINANCE AND SHALL BE PAID PRIOR TO THE ISSUANCE OF BUILDING PERMIT.

8. WASHOE COUNTY WILL PRE-ASSIGN ADDRESSES TO BE RELEASED ONCE AN ASSESSOR'S PARCEL NUMBER HAS BEEN ESTABLISHED. IF STRUCTURE PLACEMENT DOES NOT REFLECT THE STREET ON WHICH THE PRE-ASSIGNED ADDRESS IS ISSUED, THE DEVELOPER WILL REQUEST A NEW ADDRESS PRIOR TO ISSUANCE OF A BUILDING PERMIT.

DIRECTOR OF PLANNING AND DEVELOPMENT CERTIFICATE:

THE FINAL PARCEL MAP CASE NO. MEETS ALL APPLICABLE STATUTES, ORDINANCES AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2019, BY THE DIRECTOR OF PLANNING AND DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUES 278.471 THROUGH 278.4725.

MOJRA HAUENSTEIN, DIRECTOR, PLANNING AND DEVELOPMENT

#S31SM01030 N14791391.644 E2275976.326 GROUND **POWER POLE** WASHOE DRIVE PER P.M. 3438 S 89°15'04" E 513.63'(1) (S 89°58' E)(1) S 89°15'04" E 298.61' PP ♥ 🖈 128.00' 128.00' (S 89°58' E 298.39')(1)(2) (S 89°16'51" E 289.69')(3) ELECTRIC TRANSPOSITION PER (3) (3) ICV FND 5/8 RB 14.63' ---PLASTIC CAP PLS 4787 /†ÉLECTRIC 0.07' NORTH 1.75' WEST THOMPSON PROPOSED 050-210-43 PROPOSED PARCEL 1 PER DOC# 4488899 PARCEL 2 1.00 ACRE +/-1.00 ACRE +/-PROPOSED PARCEL 3 1.00 ACRĖ +/-128.00 128.00' 128.00' N 89°15'04" W 513.63' H-----CL 60' INGRESS & EGRESS **INGRESS & EGRESS EASEMENT-**EASEMENT PER THIS MAP PER DOCUMENT No. 158127 **EXISTING PARCEL** PERENNIAL PLACES LLC APN: 050-210-15 APPROXIMATE WETLAND 6.41 ACRES +/-**BOUNDARY PER ARMY CORPS** DETERMINATION LETTER DATED JUNE 5, 2017 S 89°15'04" E 513.63'(1) FND 5/8 RB (N 89°58' W)(1)(2) PLASTIC CAP (N 89°16'51" W 516.42')(3) PLS 4787 O.44 EAST U.S.A. (0.75' N 1.79' W)(2) 050-210-37 PER DOC # 2780301 LEGEND. REFERENCES: 1. DOCUMENT NO. 4777195 2. RECORD OF SURVEY NO. 2375 3. PARCEL MAP NO. 3030

FOUND A GLO BRASS DISK

WASHOE COUNTY CONTROL

4. DOCUMENT NO. 158127

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS PLAT IS NAD 83/94, NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, BASED ON TIES TO THE WASHOE COUNTY CONTROL POINTS SHOWN HEREON. A COMBINED GRID TO GROUND FACTOR OF 1.000197939 WAS USED. ALL DISTANCES SHOWN HEREON ARE GROUND.

SECTION CORNER QUARTER SECTION CORNER FOUND WASHOE COUNTY CONTROL MONUMENT AS NOTED FOUND MONUMENT AS NOTED SET 5/8" REBAR & PLASTIC CAP "PLS 23301 " OR AS NOTED DIMENSION POINT, NOTHING FOUND OR SET P.U.E. PUBLIC UTILITY EASEMENT I.C.V. IRRIGATION CONTROL VALVE SUBJECT PARCEL BOUNDARIES — — — — ADJOINER PARCEL BOUNDARIES

----- ROADWAY CENTERLINE

FILE NO: _ FILED FOR RECORD AT THE REQUEST ON THIS_____DAY OF____

2019, AT_____MINUTES PAST_____ O'CLOCK____.M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

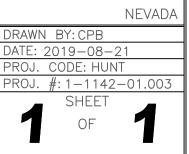
COUNTY RECORDER DEPUTY

TENTATIVE PARCEL MAP FOR PERENNIAL PLACES LLC A.P.N. 050-210-15

BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, T. 17 N., R. 19 E., M.D.M. VASHOE COUNTY



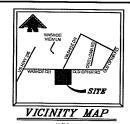
846 VICTORIAN AVENUE SPARKS, NV 89431



OWNERS CERTIFICATE: THE IS TO CERTIFY THAT THE UNDERSONED, PERENNAL PLACES LLC, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS FLAT AND HAS CONSENTED TO THE PREPARATION AND REPRESENTED ON THIS FLAT AND THE SOURCE ORDERS AS CORREST AND THE SEMANE RECORDATION OF THIS FLAT AND THE SOURCE ORDERS AS CORREST AND THE SEMANE DISTORAL EXEMENT, THAT THE SAME IS DECLIFED IN COMPANIES WITH AND SELECT TO THE PROVISIONS OF N.R.S. CHYPTER ZTA, AND THAT THE PERSONEDTS AS SHOWN FOR ACCESS, UTILITY, SKOW STORAGE, SIGNAGE AND DRAININGE ARE HEREBY GRANTED. PERENNIAL PLACES LLC DATE: BRIAN HUNT NOTARY PUBLIC ACKNOWLEDGMENT STATE OF NEVADA S.S. NOTARY PUBLIC TITLE COMPANY'S CERTIFICATE: THE UNDERSONED HEREBY CERTIFES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE BROWN HART AND DRIN MARLE, FAMBLY TRUST, OWNS OF RECORD AN INTEREST IN THE LAWS DELIMINED HEREBY HEREBY THE TO THE LAWS DRIVE OF RECORD OF SAID LANDS, THAT ALL THE CHINESE OF RECORD OF THE LAWD HAVE SCHEDING FAMIL MAY, THAT NO ONE HOURS OF RECORD A SECURITY MOTIFEST IN THE LAWS TO WE FAMIL MAY THAT NO ONE LENS OF RECORD A SECURITY MOTIFEST IN THE LAWS TO BE AND HAVE THAT THE CASE OF COUNTY, WAS PRESENTED HEREON FOR THE DEMONST STATE, COUNTY, WASHOE, STATE OF NEWBOAL AND SOLE LAYES OF ASSESSMENTS COLLETED A FORCE OF THE COUNTY OF WASHOE, STATE OF NEWBOAL AND SEEN ESSUEDITS COLLETED. FIRST AMERICAN TITLE __ DATE: _ PRINT NAME AND THE SURVEYOR'S CERTIFICATE: I, ERIC C. SAGE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT: S 89*15'04" E 298.61' CERTIFY THAT: 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PERENNAL PLACES, LLC. 2. THE LANDS SURVEYED LEW MITHIN THE MOSTHIREST 1/4 OF THE MORTHEAST 1/4 OF THE OF SECTION 28, T. 17 N., R. 19 E., M.D.M., COUNTY OF MISSING, STATE OF MEMOLA, MOD THE SURVEY WAS COMPLETED ON JUNE 3, 2007 MILES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL OWNERS WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL OWNERS AND PETELT ON THE DATE THE CONCENSION BOOT GOVE ITS FINAL APPROVISIONS OF THE NEWARD ADMINISTRATIVE COLD CHAPTER AGO. AND ANY LOCAL OWNERS THAT AND ADMINISTRATIVE COLD CHAPTER AGO. 4. THE MOMBARIST DEPICTED ON THIS FLAT ARE OF THE CHAPACTER SHOWN AND OCCUPY THE POSTIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY. (\$ 89*58' E 298,39')(1)(2) (S 89*16'51" E 289.69"(3) 050-210-43 PER DOC# 4488899 ERIC C. SAGE Exp. 06-30-2 ERIC C. SAGE, PLS 23301 EXP. 6/30/20 FOR AND ON BEHALF OF ROBISON ENGINEERING CO., INC. **WATER AND SEWER RESOURCE REQUIREMENTS:** THE PROJECT/DEVELOPMENT DEPICTED ON THIS MAP IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 422 OF WASHOE COUNTY CHAPTER 110 DEVELOPMENT CODE. WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT APPROXIMATE WETLAND BOUNDARY PER ARMY CORPS DETERMINATION LETTER DATED DISTRICT BOARD OF HEALTH CERTIFICATE: THIS IMP IS APPROVED BY THE WISHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SENING ENPOSE, WHITER POLLUTION, WHITER GUALITY, AND WHITER SUPPLY FACILITIES. THIS IMP HAS BEEN FOUND TO WEST ALL PREVIOUSE EXCULRISHENTS AND PROVISIONS OF THE EMPROVMENTAL HEALTH DISTRICT. FOR THE DISTRICT BOARD OF HEALTH DATE TAX CERTIFICATE: THE UNDERSIONED HEREBY CERTIFIES THAT ALL THE PROPERTY TAKES ON ASSESSOR'S PARCELS MANAGER 050-210-15 FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FILL AMOUNT OF ANY DEFENDED PROPERTY TAKES FOR THE COMMENSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NES 281A265. WASHOE COUNTY TREASURER REFERENCES: DEPUTY TREASURER DATE: AREAS: PARCEL 1: 43,580 SQ. FT. PARCEL 2: 43,580 SQ. FT. PARCEL 3: 43,580 SQ. FT. REMANDER: 3.41 ACRES TOTAL AREA: 6.41 ACRES

GRAPHIC SCALE

TENTATIVE PARCEL MAP FOR PERENNIAL PLACES LLC



UTILITY COMPANIES CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT TO BE GRANTED, OR TO REMAIN HAVE BEEN APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES.

SIERRA PACIFIC POWER COMPANY, dbo NV ENERGY DATE NEVADA BELL TELEPHONE COMPANY dbg. ATAIT NEVADA BY: CLEF COOPER, MGR-OSP PLANNING AND ENGINEERING DESIGN DATE CHARTER COMMUNICATIONS DATE WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT BY: TIMOTHY SIMPSON, LISCENSED ENGINEER DATE WASHOE COUNTY DEPARTMENT OF WATER RESOURCES DATE

FOUND PLASTIC CAPSTAMPED

OLD OPHIR ROAD PER T.M. 428

FOUND A GLO BRASS DISK

(2) 7,225 FT² SEWAGE DISPOSAL EASEMENTS PER THIS MAP

HAHN 050-210-15

PPR DOC# 3704671

& EGRESS EASEMENT

No. 158127

PER DOCUMENT

"BROOKE 1554" IN WELL WASHOE COUNTY CONTROL

#5315M0102 N14791398,775 E2277342,363

(S 89*58'00" E)(2) (S 89*16'51" E 2649.18') (S 89*15'04" E 2648.700

85' TYP.

PROPOSED REMAINDER PARCEL

3.41 ACRES +

69 15 04 E 513.63

14.53"

PROPOSED

PARCEL 3

1.00 ACRÉ +6

30' INGRESS & EGRESS EASEMENT-PER THIS MAP

N 89"15'04" W 513.63"

EXISTING PARCEL

N 89*58' W)(1)(2) (N 89'16'51' W 516,42'\3)

PERFUNIAL PLACES LLC APN: 050-210-15 6.41 ACRES +/-

PUBLIC UTILITY AND CABLE TV EASEMENTS ARE HEREBY GRANTED, 10 FEET IN WIOTH COINCIDENT WITH ALL STREET RIGHTS—OF—WAY.

2. A PUBLIC UTILITY AND CABLE TV EXSEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCE. FOR THE EXCLISINE PURPOSE OF INSTALLING AND MANUFANING UTILITY AND CABLE TV PACKITES TO 340 PARCE. AND THE RIGHT TO EACT SAD PARCE. WITH SAD PACKEL FOR THE PURPOSE OF SERWING OTHER PURCELS AT LOCATIONS MUTULLY AND CABLE UPON AN THE TURN AND CABLE OF THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY AND CABLE

- 3. PARCELS ARE FOR RESIDENTIAL LISE.
- 4. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.
- 5. ANY STRUCTURES WITHIN A FEMA FLOOD ZONE MUST COMPLY WITH THE WASHOE COUNTY DEVELOPMENT CODE ARTICLE 418.
- WITH THE DEVELOPMENT OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF AMY BULDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEDICATE WATER RIGHTS TO EACH PARCEL SUFFICIENT TO SERVE THE DEVELOPMENT AND SHALL PROVIDE WASHOE COUNTY WITH A WALL SERVE LETTER.
- 7 FEES FOR IMPROVEMENT PLAN CHECKING AND CONSTRUCTION INSPECTION SHALL BE IN ACCORDANCE WITH IMPSHOE COUNTY ORDINANCE AND SHALL BE PAID PRIOR TO THE ISSUMME OF BUILDING PERMIT.
- 8. WASHDE COUNTY WILL PRE-ASSIGN ADDRESSES TO BE RELEASED ONCE AN ASSESSIA'S PARCEL NUMBER HAS BEEN ESTABLISHED. IF STRUCTURE PLACEMENT DOES NOT REFLECT THE STREET ON WHICH THE PRE-ASSIGNED ADDRESS IS ESSIED, THE DEVELOPER WILL REQUEST A NEW ADDRESS PRIOR TO ISSUANCE OF A BUILDING PERMIT.

DIRECTOR OF PLANNING AND DEVELOPMENT CERTIFICATE:

THE FINAL PARCEL MAP CASE NO.

STATUTES, ORGANIZES AND CODE PROVISIONS, IS IN SUBSTAINLY CONFORMANCE WITH
HE TEXTITUTE MAP AND ITS CONDITIONS, WHICH ARE MECOPPORTED METERS BY THIS
REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFED FOR RECORDATION OF THIS
MAP, THE OFFICIAL PROVISION OF GAME, PRESENDED AT THIS TIME, DUT MILL REMAN
OPEN HI ACCORDANCE WITH HENDAM REVISED STATUTES CHAPTER 278.

THE DEED SAPPORTED AND ACCEPTED THIS. DAY OF
BY THE DEED SAPPORTED AND ACCEPTED THIS.

THE THE COUNTY, MEMORY, IN
ACCORDANCE WITH HENDAM REVISED STATUTES 278.471 THROUGH 278.4725.

MOJRA HAUENSTEIN, DIRECTOR, PLANNING AND DEVELOPMENT

LEGEND:

- FOLIND MONUMENT AS NOTED
- SUBJECT PARCEL BOUNDAMES ---- ADJOINER PARCEL BOUNDAR

FILE NO: FILED FOR RECORD AT THE RECYCEN

....DAY OF

TENTATIVE PARCEL MAP

FOR PERENNIAL PLACES LLC A.P.N. 050-210-15

BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, T. 17 N., R. 19 E., M.D.M.

SHOE COUNTY





- 2 RECORD OF SURVEY NO. 2375 3. PARCEL MAP NO. 3030 4. DOCUMENT NO. 158127

BASIS OF BEARINGS:

THE BASS OF BEARINGS FOR THIS PLAT IS NAD 83/94, NEWDA STATE PLANE COORDINATE SYSTEM, WEST ZONE, BASED ON TIES TO THE WISHOE COUNTY CONTROL POINTS SHOWN HEREON, A COMBINED GRID TO GROUND FACTOR ON 1.000107339 WAS USED. ALL DISTANCES SHOWN HEREON ARE GROUND

FOUND A GLO BRASS DISK

WASHOE DRIVE PER P.M. 3436

WELL

LECTRIC

BOX

PARCEL 1

⊚

128.00

PROPOSED

PARCEL 2

.00 ACRE +/-

5070

WASHOE COUNTY CON #S31SM01030

N14791391.64-E2275976,326

GROUND

END 5/8 RR

PLASTIC CAP PLS 4787

1.75' WEST

CL 60' INGRESS

& EGRESS

FND 5/8 RB PLASTIC CAP PLS 4787

O.44 EAST

(0.75' N 1.79' W)(2)

EASEMENT PER DOCUMENT

THOMPSON

SECTION CORNER **GUNITER SECTION CORNER**

FOUND WISHOE COUNTY CONTROL MONUMENT AS NOTED

SET 5/8" REBAR & PLASTIC CAP "PLS 23301 " OR AS NOTED DMENSION POINT, NOTHING FOUND OR SET

PLLE. PUBLIC UTILITY EXSEMENT LC.V. IRRIGATION CONTROL VILVE F WISHOE COUNTY, NEWADA.

THE REPORT OF

