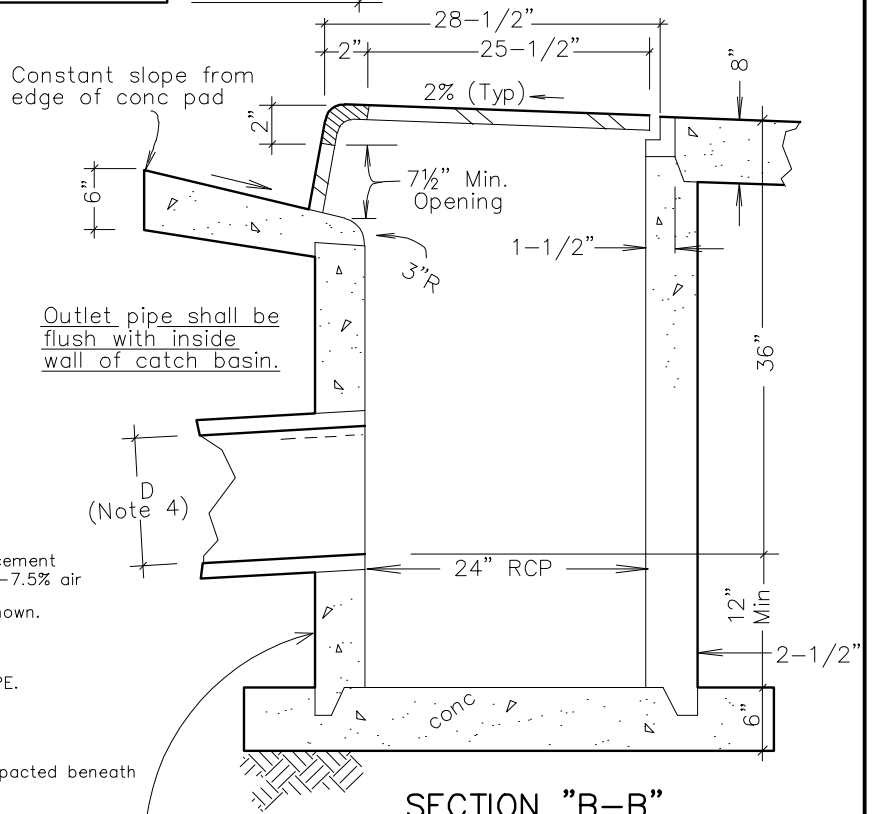
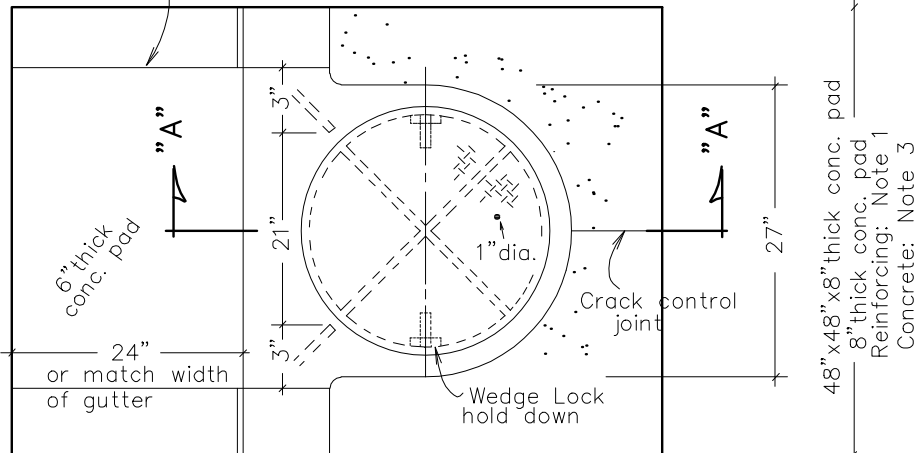


PINKERTON A-434 FRAME

& COVER, OR EQUAL

N. T. S.

Crack control joint(Typ)



SECTION "B-B"

N. T. S.

For additional details, see drawing W-10.11

NOTES

1. Reinforcing shall be fiber mesh.
2. Concrete shall be a min. of 6.25 sacks of Type II cement (588 lbs) per cu. yd. of concrete 4000 psi w/4.5%-7.5% air
3. An 8" thick concrete pad shall be constructed as shown.
4. "D" shall have a min. dia as follows:
WASHOE COUNTY: D=12" dia RCP/PVC or HDPE.
5. Concrete shall receive a medium broom finish.
6. 6" Type 2 aggregate base shall be placed and compacted beneath 4X4 concrete pad to 90% relative compaction.
7. In Washoe County for use outside roadway section only.
8. In areas of fine grained or expansive soils, class "C" backfill depth shall be 24 inches below bottom of barrel.

NO.	REVISED	DATE	STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION	SECTION:
1	Note 2	12/11sw	CATCH BASIN TYPE I	WASHOE
2				DRAWING NO: W-10.1
3				DATE: 03/10sw PAGE: W-22