



## **NOTICE OF MEETING AND AGENDA**

**November 14, 2011**

**6:30 P.M.**

**Roy Gomm Elementary School**

**4000 Mayberry Drive**

**Reno, Nevada**

**If the meeting lasts longer than 2 hours, the Chair may postpone the remaining items to a future agenda.**

**Items for possible action.** All numbered or lettered items on this agenda are hereby designated for possible action as if the words "for possible action" were written next to each item (NRS 241.020), except for items marked with an asterisk (\*). Those items marked with an asterisk (\*) may be discussed but action will not be taken on them.

**Possible changes to the agenda order and timing.** Discussion may be delayed on any item on this agenda, and items on this agenda may be taken out of order, combined with other items and discussed or voted on as a block, removed from the agenda, moved to the agenda of another later meeting, and/or moved to or from the consent section. Items designated for a specified time will not be heard before that time, but may be delayed beyond the specified time.

**Public Comment; disrupting of meeting.** During the "Public Comment" periods listed below, anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items (those not marked with an asterisk), public testimony will be heard on that particular item before action is taken. In either event, each speaker must fill out a "Request to Speak and/or Submit Comments for the Record" and give it to the Chair. Public comment is limited to three minutes per person unless extended by questions or actions of the CAB. Unused time may not be reserved or transferred. Comments are to be directed to the CAB as a whole and not to one individual. The presiding officer may (with or without advance warning) order the removal of a person whose conduct willfully disrupts the meeting to the extent that its orderly conduct is made impractical.

**Public comment by email.** If you are unable to attend this meeting, you may provide your comments and thoughts to the CAB by email at [WTMCAB@washoecounty.us](mailto:WTMCAB@washoecounty.us). The Nevada Open Meeting Law precludes CAB members from responding to your email, but your comments may be read and/or entered into the record at the meeting by the CAB members.

**Special accommodations.** Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters, or assisted listening devices) at the meeting should notify Washoe County Community Development, at 775.328.3600, two working days prior to the meeting.

**County Liaison.** Your County Liaison is available to answer your question and concerns. Please contact Sarah Tone at [STone@washoecounty.us](mailto:STone@washoecounty.us) or 775.328.2721.

**Posting of agenda; website location.** Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Complex, 1001 E. Ninth Street, Reno, Nevada; and the following locations: Roy Gomm Elementary School, 4000 Mayberry Drive; Reno High School Alumni Association Center, 395A Booth Street; Raley's Supermarket & Drug Center, 1441 Mayberry Drive; and Scolari's Food & Drug Company, 4788 Caughlin Parkway, Reno, Nevada. The agenda may be accessed on the County's website at [www.washoecounty.us/cab](http://www.washoecounty.us/cab), then choose this CAB's Home Page link.

**1.\* CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**2.\* ROLL CALL/DETERMINATION OF QUORUM**

**3.\* PUBLIC COMMENT** – Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on a future agenda as an action item. Comment under this item will be limited to three minutes per person.

**4. APPROVAL OF AGENDA FOR MEETING OF NOVEMBER 14, 2011** – Any modifications to the three minute per person time limits for public comment and/or public testimony will be set by the Chair during this item, but will be not less than two minutes per person.

**5. APPROVAL OF MEETING MINUTES OF SEPTEMBER 12, 2011**

**6.\* REPORTS AND UPDATES** – The following reports and updates will be limited to five minutes each. (These items are informational only and no action will be taken by the CAB.)

**A.\* Updates/Announcements/Correspondence** – This item is limited to updates and announcements from CAB members, or review of correspondence received by the CAB. The CAB will not discuss or take action on matters raised during this item. CAB files and correspondence, which are part of the public record, are on file in the Washoe County Community Development Department and are available for public review. Written correspondence and testimony will be included in the public record when a request is made to make the document a part of the public record and when a copy is provided to the CAB Chair, who forwards the document to the County.

**B.\* Activity and Incident Reports by Regional/County Department** – These reports are based on need as determined by the departments as well as the availability of presenters. Unless a specific topic is listed and scheduled for consideration in connection with any of these reports, the CAB may not deliberate towards a decision or take any action on items raised during these reports until the items are specifically included on a later agenda.

**1.\* Washoe County Sheriff's Office Items** – A representative from the Sheriff's Department may report on public safety issues in the CAB area, including recent calls for service and information provided in the Sheriff's Citizens Bulletin.

**C.\* Washoe County Update** – Commissioner Breternitz may provide an update on County issues. Unless a specific topic is listed and scheduled for consideration in connection with any of these reports, the CAB may not deliberate towards a decision or take any action on items raised during these reports until the items are specifically included on a later agenda.

- You may contact Commissioner Breternitz at 775.328.6110 or [JBreternitz@washoecounty.us](mailto:JBreternitz@washoecounty.us). If you prefer a face to face discussion, please feel free to call Commissioner Breternitz to arrange a meeting.
- Sarah Tone, County Liaison for Districts 1, 2, and 3 is available to answer your questions and concerns. Please feel free to contact her at [STone@washoecounty.us](mailto:STone@washoecounty.us) or 775.328.2721. To sign up to receive email updates from the County visit [www.washoecounty.us/cmail](http://www.washoecounty.us/cmail). The written County updates are available online at [www.washoecounty.us/cab](http://www.washoecounty.us/cab) (follow the link to your CAB).

**7. NEW BUSINESS** – (The Staff contact listed on items for Community Development may not be in attendance but can be contacted with code and policy questions.)

**A. Update on what the Sheriff's Office is doing to combat graffiti** – Deputy Cook and Katie Stueve with the Regional Graffiti Task Force, will give a 20-minute PowerPoint presentation on graffiti vandalism and will provide information on the abatement process and discuss how the community can get involved in cleaning up graffiti. The task force is seeking input from the CAB members and citizens. (This item is for information only and no action will be taken by the CAB.)

**8. OLD BUSINESS** – There are no Old Business items agendaized for review.

**9.\* CHAIR/MEMBER COMMENTS** – This item is limited to announcements by CAB members of topics/issues posed for future workshops/agendas.

- **Next Agenda Items:** (Items for the January 9<sup>th</sup> meeting must be submitted to the Chair by December 22<sup>nd</sup>).

**10.\* PUBLIC COMMENT** – Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on a future agenda as an action item. Comment under this item will be limited to three minutes per person, unless modified by the Chair during the approval of this agenda.

**11. ADJOURNMENT**

Andy Giddings, Chairperson: 775.337.6203 (h)

CAB Program: 775.328.3612