



## Sun Valley Citizen Advisory Board

### Meeting Agenda

October 5, 2015 at 6:00 P.M.

Sun Valley Neighborhood Center

115 West 6<sup>th</sup> Street, Sun Valley, NV 89433

Page 1 of 2

Pursuant to NRS 241.020, this notice has been posted at the following locations: Washoe County Administration Building (1001 E. Ninth Street, Bld. A); Washoe County Courthouse (75 Court Street); Washoe County Downtown Reno Library (301 S. Center St.); Sparks Justice Court (1675 East Prater Way), Sun Valley Neighborhood Center (115 West 6<sup>th</sup> Street); online at <https://notice.nv.gov> and [www.washoecounty.us/cab](http://www.washoecounty.us/cab)

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance should notify Washoe County CAB Program at 775-328-2720 or 775-328-2721, two working days prior to the meeting.

All number or lettered items on this agenda are hereby designated for possible action as if the words 'for possible action' were written next to each, except for items marked with an asterisk (\*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda or moved to another agenda of another later meeting as discretion by the Chairman. Support documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office – Constituent Services (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Andrea Tavener 775-328-2720 or Sarah Tone 775-328-2721.

#### 1. \*CALL TO ORDER/ DETERMINATION OF QUORUM

#### 2. \*PLEDGE OF ALLEGIANCE

3. \*PUBLIC COMMENT – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (\*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a "Request to Speak" form to the CAB Chair. Comments are to be addressed to the Board as a whole.

#### 4. APPROVAL OF AGENDA FOR THE MEETING OF OCTOBER 5, 2015

5. ELECTION OF OFFICERS – Elections by the CAB members will be held to elect the Chair and Vice-Chair to serve for the 2015/2016 term of office which will be effective from the time of election through June 30, 2016 or until a successor is elected. Officers will assume their role immediately after the election.

6. \*UPDATES/ANNOUNCEMENTS AND CORRESPONDENCE – This item is limited to updates and announcements from CAB members, or review of correspondence received by the CAB.

#### 7. \*PUBLIC OFFICIAL REPORTS

A. \*Washoe County Commissioner Update – Washoe County Commission Vice-Chair Kitty Jung will provide updated information on discussions and actions by the Board of County Commissioners (BCC). Following her presentation, Commissioner Jung will be available to address questions and concerns from the CAB and audience. Commissioner Jung can be reached at (775) 219-5472. (This item is for information only and no action will be taken by the CAB).

B. \*Washoe County Commissioner Update – Washoe County Commissioner Jeanne Herman will provide updated information on discussions and actions by the Board of County Commissioners (BCC). Following her presentation, Commissioner Herman will be available to address questions and concerns from the CAB and audience. Commissioner Herman can be reached at (775) 501-0002 or via email at [jherman@washoecounty.us](mailto:jherman@washoecounty.us) (This item is for information only and no action will be taken by the CAB).

8. \*WASHOE COUNTY TRASH AND RECYCLING FRANCHISE AGREEMENT – A representative from Waste Management will provide information on trash and recycling service in unincorporated Washoe County including: the franchise agreement, next steps on the proposed single stream recycling integration, and information on how to stay informed. The presenter will be available to answer questions from the Board and audience. For additional information, please contact Washoe County, Office of the County Manager at (775) 328-2000. (This item is for information only and no action will be taken by the CAB).



**9.\*COMMUNITY REPORTS/UPDATES**

**A.\*Senior Services Update** – A representative from Washoe County Senior Services will provide information pertaining to services and programs offered by Washoe County Senior Services. The representative will be available to answer CAB member and audience questions. For additional information, please contact the Senior Center at (775) 328-2575 or visit the website at [www.washoecounty.us/seniorsrv](http://www.washoecounty.us/seniorsrv) (This item is for information only and no action will be taken by the CAB.)

**B.\*Code Enforcement** – A representative from Washoe County Community Services Department, Planning and Development Division’s Code Enforcing Program will provide information pertaining to code enforcement in Washoe County including common questions, complaint procedures and how to report a complaint. For additional information, please contact (775) 328-6106 or visit the website at [www.washoecounty.us/csd/planning\\_and\\_development/code\\_enforcement](http://www.washoecounty.us/csd/planning_and_development/code_enforcement) (This item is for information only and no action will be taken by the CAB.)

**10.\*CHAIRMAN/BOARD MEMBER/NEXT AGENDA ITEMS** – This item is limited to announcements by CAB members and topics/issues posed for future District Forums/agendas.

**11.\*PUBLIC COMMENT** – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public is requested to submit a “Request to Speak” form to the Chairman. Comments are to be made to the Board as a whole.

**12. ADJOURNMENT**