



# South Truckee Meadows/Washoe Valley Citizen Advisory Board Meeting Agenda

January 8, 2015 at 6:00 P.M.

South Valleys Library, 15650A Wedge Parkway, Reno, Nevada

Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bldg. A); Washoe County Courthouse (75 Court Street), Washoe County Central Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), South Valleys Library, 15650A Wedge Parkway, notice.nv.gov and online at [www.washoecounty.us/cab](http://www.washoecounty.us/cab). Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance should notify Washoe County at 775.328.2721, two working days prior to the meeting. All number or lettered items on this agenda are hereby designated for possible action as if the words 'for possible action' were written next to each, except for items marked with an asterisk (\*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, moved to another agenda of another later meeting as discretion by the Chairman. Support documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Sarah Tone, Office of the County Manager, 775-328-2721.

## 1. \*CALL TO ORDER/ DETERMINATION OF QUORUM

## 2. \*PLEDGE OF ALLEGIANCE

3. \*PUBLIC COMMENT – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (\*)], public comment will be heard on that particular item before action is taken. The public are requested to submit a "Request to Speak" form to the Board Chairman. Comments are to be addressed to the Board as a whole.

## 4. APPROVAL OF AGENDA FOR THE MEETING OF JANUARY 8, 2015

## 5. APPROVAL OF THE MINUTES FOR THE MEETING OF NOVEMBER 13, 2014

## 6. \* COUNTY UPDATE

A. \*Washoe County Commissioner Update – Washoe County Commissioner Bob Lucey, District 2, will join the CAB members for an update on neighborhood issues in District 2. Commissioner Lucey and Citizen Advisory Board members will identify community interests and topics. To contact Commissioner Lucey, visit [www.washoecounty.us/bcc](http://www.washoecounty.us/bcc), email: [blucey@washoecounty.us](mailto:blucey@washoecounty.us), or call (775) 328-2005.

B. \*County Update – Sarah Tone, Office of the County Manager will provide an update on County services and is available to answer questions and concerns. Please feel free to contact her at [stone@washoecounty.us](mailto:stone@washoecounty.us) or (775) 328-2721. To sign up to receive email updates from the County visit [www.washoecounty.us/cmail](http://www.washoecounty.us/cmail)

## 7. \* PUBLIC SAFETY AND COMMUNITY REPORTS/UPDATES

A.\* Washoe County Sheriff's Office (WCSO) – A representative of the Washoe County Sheriff's Office may be available (unless on a call for service) to address public safety questions and concerns. For more information call (775) 328-3001 or via the webpage at [www.washoesheriff.com](http://www.washoesheriff.com) (This item is for information only and no action will be taken by the CAB.)

8. WASHOE COUNTY TRASH AND RECYCLING FRANCHISE AGREEMENT – Washoe County Assistant County Manager, Kevin Schiller and a representative from Waste Management will provide information on trash and recycling services in unincorporated Washoe County including: the franchise agreement, next steps on the proposed single stream recycling integration, and information on how to stay informed. The presenters will be available to answer questions from the board and audience. For additional information, please contact the Washoe County, Office of the County Manager at (775) 328-2000.

9. UPDATE ON WILD HORSE ISSUES ON THE VIRGINIA RANGE – Shannon Windle, from the American Wild Horse Preservation Campaign, will give a brief presentation regarding their efforts to address wild horse issues on the Virginia Range. This issue was previously noted during public comment at the September and November 2014 Citizen Advisory Board meetings. For additional information on the American Wild Horse Preservation Campaign call (650) 248-4489 or visit [www.wildhorsepreservation.org](http://www.wildhorsepreservation.org).

**10. WASHOE COUNTY SIGN CODE ORDINANCE** – A staff representatives from Washoe County Community Services Department, Planning and Development Division will provide an update an overview of the Washoe County Sign Code Ordinance update and process. Staff will be available to address questions from the board and audience. Additional information on the sign code is available online at [www.washoecounty.us/comdev/hot\\_topics/signs.htm](http://www.washoecounty.us/comdev/hot_topics/signs.htm), by emailing [planning@washoecounty.us](mailto:planning@washoecounty.us), or calling (775) 328 - 3600.

**11. UPDATE REGARDING REGIONAL IMPACTS AND FUTURE GROWTH** – City of Reno, City of Sparks and Washoe County elected officials discussed the regional impacts of accelerated economic development (specifically Tesla) at the December 8, 2014 concurrent meeting. A staff representative from the Washoe County Community Services Department, Planning and Development Division will provide information on planning for future growth and be available to answer general process questions about the planning in unincorporated Washoe County. Please review the concurrent meeting video online for additional information at [http://washoe-nv.granicus.com/MediaPlayer.php?view\\_id=6&clip\\_id=1539](http://washoe-nv.granicus.com/MediaPlayer.php?view_id=6&clip_id=1539), email [planning@washoecounty.us](mailto:planning@washoecounty.us), or call (775) 328 - 3600.

**12. \*CHAIRMAN/BOARD MEMBER ITEMS/NEXT AGENDA ITEMS** – This item is limited to announcements by CAB members and topics/issues posed for future workshops/agendas.

**13. \*PUBLIC COMMENT** – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a “Request to Speak” form to the Board Chairman. Comments are to be addressed to the Board as a whole.

**14. \*ADJOURNMENT**