



**INCLINE VILLAGE • CRYSTAL BAY CITIZEN ADVISORY BOARD
LAKE TAHOE**

DRAWER 7896 • INCLINE VILLAGE, NEVADA 89452

**Incline Village/Crystal Bay Citizen Advisory Board
Notice of Regular Meeting**

Monday, June 28 2010 6:30 PM
893 Southwood Blvd., Incline Village, Nevada

AGENDA

- 1.* **CALL TO ORDER**
- 2.* **SALUTE TO FLAG**
- 3.* **ROLL CALL/DETERMINATION OF QUORUM**
4. **APPROVAL OF AGENDA FOR MEETING OF June 28, 2010**
5. **APPROVAL OF MINUTES FOR MEETING OF May 24, 2010**
- 6.* **WASHOE COUNTY SHERIFF'S OFFICE, INCLINE SUBSTATION ITEMS**
A representative from the Incline Substation will report on public safety and recent calls for service.
- 7.* **WASHOE COUNTY ROAD DEPARTMENT, INCLINE STATION ITEMS** – Dick Minto, Road Supervisor will report on road construction and repair in Incline Village/Crystal Bay.
- 8.* **NORTH LAKE TAHOE FIRE PROTECTION DISTRICT ITEMS** – A representative from the Fire District will report on fire protection and safety issues.
- 9.* **IVGID ITEMS**
General Manager, Bill Horn, or an IVGID representative will give an update on the various IVGID projects and will report on any upcoming events.
- 10.* **COUNTY COMMISSION UPDATES:** County Commissioner John Breternitz may be present to provide an update on County Issues.
A.* **County Commissioner/County Liaison Updates** – Lorrie Adams, County Liaison, who is temporarily filling in for Sarah Tone during Sarah's absence, is available to answer your questions and concerns. Please feel free to contact her at ladams@washoecounty.us or at (775) 328-2720. To sign up to receive e-mail updates from the County visit www.washoecounty.us/cmail. The written County Updates are available online at: www.washoecounty.us/cab (follow the link to your CAB).
- 11.* **PUBLIC COMMENT.** Comment heard under this item will be limited to items not on this agenda and will also be limited to three minutes per person. Public comment and/or testimony, as applicable, will also be allowed under each individual agenda item and will likewise be subject to the same three minute limitation per speaker. Testimony during an agenda item shall be limited to the subject of the agenda item. Comments are to be made to the CAB as a whole.
- 12.* **UPDATES/ANNOUNCEMENTS/CORRESPONDENCE.** This item is limited to updates or announcements from CAB members, or review of correspondence received by the CAB (CAB files and correspondence which are part of the public record are on file in the Washoe County Department of Community Development and are available for public review. Written correspondence and testimony will be included in the public record when a request is made and when a copy is provided the CAB Chair.
13. **NEW BUSINESS**
A.* **WASHOE COUNTY MEDICAL RESERVE CORPS** – Betsy Hambleton, Medical Reserve Corps Program Coordinator, will provide an overview of Washoe County's Medical Reserve Corps (MRC), to include information about the MRC's mission and how the program builds resiliency into communities' disaster/emergency response programs. There will be a brief PowerPoint presentation, after which Ms. Hambleton will answer questions from the CAB and audience. (This item is for information only and no action will be taken.)
B.* **WASHOE COUNTY BUILDING & SAFETY DEPARTMENT PROGRAMS** – Don Jeppson, County Building Official, from the Building & Safety Department will be in attendance to present two new Building & Safety Department Programs. The "Got Permits?" Program is to educate the public about

when permits are required and the value of having required permits. The Residential Amnesty Program beginning May 1, 2010 to October 31, 2010 will allow homeowners to obtain permits without additional penalties for projects completed without a permit and to have information recorded about the unpermitted work against the property. Penalties for work completed without a permit will be significantly increased and strictly enforced after conclusion of the program. (This item is for information only and the CAB will take no action.)

C.* FIRE ADAPTED COMMUNITIES: THE NEXT STEP IN WILDFIRE PREPAREDNESS – Grant Nejedlo from University of Nevada Cooperative Extension will be in attendance to introduce a free workshop on fire adapted communities that will take place from 6 p.m. to 7 p.m. on Thursday, July 22 in Incline Village. In collaboration with the North Lake Tahoe Fire Protection District and Nevada Fire Safe Council, the Living With Fire Program will present upon the benefits of fire adapted communities which exist when neighbors work together to implement important community-wide fire preparedness recommendations. Following these recommendations can greatly increase the likelihood your home would survive a wildfire, even with little or no assistance from firefighters. This workshop will provide homeowners the knowledge and skills needed to live safely in a high fire hazard area, including how to best prepare your home and safely evacuate your family should wildfire threaten the neighborhood. (This item is for information only and the CAB will take no action).

D.* HYBRID BEST MANAGEMENT PRACTICES (BMP) PROJECT - Michael Pook, Environmental Scientist with the Nevada Tahoe Conservation District, will be present to provide a brief PowerPoint presentation and discuss the proposed Hybrid BMP Project which will be located in Incline Village along 2,500 feet of Village Blvd. between Harold Drive and Peepsight Court. Currently, treated stormwater is discharged from the project area into Rosewood Creek. The Hybrid BMP Project is expected to retrofit the existing Environmental Improvement Program (EIP) Project along Village Blvd. with several offline raingardens constructed within Washoe County right-of-way. Mr. Pook will explain how the raingardens will function and what criteria are used to select the infiltration sites. Following the presentation, Mr. Pook will respond to questions from the CAB members and citizens. (This item is for information only and no action will be taken by the CAB).

15. **OLD BUSINESS**
None.

16* **CHAIRMAN/BOARD MEMBER ITEMS**
This item is limited to announcements by CAB members of topics/issues posed for future workshops/agendas. The CAB will not discuss matters raised during this item.

17. **ADJOURNMENT**

Citizen Advisory Board Members:
Mark Alexander, Guy Burge, Bea Epstein, Patrick McBurnett, Deborah Nicholas, Mike Sullivan, Dave Zeigler
Alternates: Gerald W. Eick (IVGID)

CAB Program – 328.3612

Note: Items on the agenda may not necessarily be considered in the order they appear.

Unless otherwise indicated by an asterisk (*), all items on the agenda are action items upon which the CAB will take action.

PURSUANT TO NRS 241.020, THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: INCLINE VILLAGE GID OFFICES, 893 Southwood Blvd.; INCLINE VILLAGE POST OFFICE, 770 Mays Blvd., Suite 1; INCLINE VILLAGE PUBLIC LIBRARY, 845 Alder Avenue, Incline Village, Nevada; CRYSTAL BAY POST OFFICE, 26 Highway 28, Crystal Bay, Nevada; and WASHOE COUNTY ADMINISTRATION COMPLEX, 1001 E. Ninth Street, Reno, Nevada.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters, or assisted listening devices) at the meeting should notify Washoe County Community Development at 328-3600, 24 hours prior to the meeting.

Your County Liaison is available to answer your question and concerns.
Please contact Sarah Tone at stone@washoecounty.us or (775) 328-2721.

If you are unable to attend this meeting, you may provide your comments and thoughts to the CAB by email at IV-CBCAB@washoecounty.us. The Nevada Open Meeting Law precludes CAB members from responding to your email, but your comments will be read by the CAB members.