



Spanish Springs Citizen Advisory Board Meeting Agenda

September 9, 2015 at 6:00 P.M.

Spanish Springs Library (7100A Pyramid Lake Highway)

Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bld. A); Washoe County Courthouse (75 Court Street), Washoe County Central Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), Spanish Springs Library (7100A Pyramid Lake Highway), <https://notice.nv.gov> and online at www.washoecounty.us/cab. Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance should notify Washoe County CAB Program at 775.328.2000, two working days prior to the meeting. All number or lettered items on this agenda are hereby designated for possible action as if the words 'for possible action' were written next to each, except for items marked with an asterisk (*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, moved to another agenda of another later meeting as discretion by the Chairman. Support documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Sarah Tone, Office of the County Manager (775) 328-2000.

1. *CALL TO ORDER/ DETERMINATION OF QUORUM

2. *PLEDGE OF ALLEGIANCE

3. *PUBLIC COMMENT – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a "Request to Speak" form to the Board Chairman. Comments are to be addressed to the Board as a whole.

4. APPROVAL OF AGENDA FOR THE REGULAR MEETING OF SEPTEMBER 9, 2015

5. APPROVAL OF THE MINUTES FOR THE MEETING OF JULY 8, 2015

6. *PUBLIC OFFICIAL REPORTS

A. *Washoe County Commissioner - Vaughn Hartung may be available to provide updated information on discussions and actions by the Board of County Commissioners (BCC). Commissioner Hartung can be reached at (775) 328-2007 or via email at vhartung@washoecounty.us (*This item is for information only and no action will be taken by the CAB*).

7. DEVELOPMENT PROJECTS – The project description is provided below with links to the application or you may visit the Planning and Development Division website and select the Application Submittals page:

http://www.washoecounty.us/comdev/da/da_index.htm.

7a. Variance Case Number VA15-009 (William VanLeuven Garage) – A request to reduce the side yard setback from fifty (50) feet to fifteen (15) feet to facilitate the construction of a garage. The Citizen Advisory Board will review the project and may take action to summarize public concerns and make a recommendation for approval or denial at the reviewing body.

- **Applicant:** William VanLeuven 25 Aguliar Court Sparks, NV 89441
- **Location:** southwest corner of Aguilar Court and Valle De Sol Boulevard in Spanish Springs
- **Staff:** Roger Pelham, MPA, Senior Planner Washoe County Community Services Department Planning and Development Division, Phone: 775-328-3622, E-mail: rpelham@washoecounty.us
- **Reviewing Body:** Board of Adjustment on October 6, 2015.

8. NOVEMBER CITIZEN ADVISORY BOARD MEETING CANCELATION – Request to cancel the November 11, 2015 Citizen Advisory Board meeting due to conflicts with the Veterans Day holiday. The Citizen Advisory Board may discuss the possibility of rescheduling at a later time. For additional information, please contact Washoe County Constituent Services program at 775-328-2000 or visit www.washoecounty.us/cab.

9. *CHAIRMAN/BOARD MEMBER ITEMS - This item is limited to announcements by CAB members and topics/issues posed for future workshops/agendas. (*This item is for information only and no action will be taken by the CAB*).

10. *PUBLIC COMMENT – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a "Request to Speak" form to the Board chairman. Comments are to be addressed to the Board as a whole.

11. ADJOURNMENT