



North Valleys Citizen Advisory Board

Meeting Agenda

FEBRUARY 13, 2017 6:00 P.M.

North Valleys Regional Park – Community Building
8085 Silver Lake Road, Reno, Nevada

Accessibility. Accessibility. The meeting location is accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, two working days prior to the meeting.

Following the agenda. All number or lettered items on this agenda are hereby designated for possible action as if the words for possible action were written next to each, except for items marked with an asterisk (*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, moved to another agenda of another later meeting as discretion by the Chairman.

Public comment and time limits. Public comments are welcomed during the Public Comment period for all matters, whether listed on the agenda or not, and are limited to three minutes per person or as designated by the Citizen Advisory Board Chair at the beginning of the meeting. Additionally, public comment will be heard during individually numbered items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Citizen Advisory Board meeting. Persons may not allocate unused time to other speakers.

Forum restrictions and orderly conduct of business. The Citizen Advisory Board is an advisory body providing community comments and recommendations to Washoe County governing boards. The presiding officer may order the removal of any person whose statement to other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warning against disruptive conduct may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to public comments. Responses to public comments. The Citizen Advisory Board can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Citizen Advisory Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Citizen Advisory Board will consider, Citizen Advisory Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff clarification, or ask that a matter be addressed on a future meeting or district forum. CAB members may do this either during the public comment item or during the following item: "CHAIRMAN/BOARD MEMBER ITEMS/NEXT AGENDA ITEMS"

Posting locations. Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bldg. A); Washoe County Courthouse (75 Court Street), Downtown Reno Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), North Valleys Regional Park – Community Building, 8085 Silver Lake Road, Reno, Nevada, notice.nv.gov and online at www.washoecounty.us/cab.

Support documentation. Support documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Sarah Tone, Constituent Services (775)328-2000.

AGENDA

1. *CALL TO ORDER/ DETERMINATION OF QUORUM

2. *PLEDGE OF ALLEGIANCE

3. *PUBLIC COMMENT – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a “Request to Speak” form to the Board Chairman. Comments are to be addressed to the Board as a whole.

4. APPROVAL OF AGENDA FOR THE REGULAR MEETING OF NOVEMBER 10, 2016

5. APPROVAL OF THE MINUTES FOR THE MEETING OF FEBRUARY 13, 2017

6. **DEVELOPMENT PROJECTS** – The project description is provided below with links to the application or you may visit the Planning and Development Division website and select the Application Submittals page:

www.washoecounty.us/comdev/da/da_index.htm.

6A. Master Plan Amendment Case Number WMPA17-0002 and Regulatory Zone Amendment Case Number WRZA17-0001

(Lemmon Valley Properties) – Request for community feedback, discussion and possible recommendation to approve:

6A1) An amendment to the North Valleys Area Plan Master Plan Map that reconfigures the location of Rural (R) and Suburban Residential (SR) Master Plan Categories on six parcels to conform more closely to the topography of the area.

AND

6A2) An amendment to the North Valleys Regulatory Zone Map that reconfigures the location of General Rural (GR) and Medium Density Suburban (MDS) zoning designations on six parcels to conform more closely to the topography of the area.

The amount of acreage designated General Rural (±139.816 acres), Rural (±139.816 acres), and Suburban Residential (±68.797 acres) and Medium Density Suburban (±68.797 acres) will remain the same.

- **Applicant/Owner:** Property Owner: JDS, LLC. Attn.: Derek Larson, 7500 Rough Rock Road, Reno, NV 89502.
- **Location:** 1200 Estates Road, adjacent to, and south of, the intersection of Lemmon Drive and Deodar Way, extending south to Bernoulli Street, in the Lemmon Valley area
- **Assessor’s Parcel Number(s):** 080-730-18, 080-730-19, 080-730-21, 080-635-01, 080-635-02 and 552-210-07
- **Staff:** Roger Pelham, 775-328-3622, rpelham@washoecounty.us
- **Reviewing Body:** Tentatively scheduled to be heard by the Planning Commission on March 7, 2017

6B. Tentative Map Case Number WTM16-002 (Golden Mesa North) and Special Use Permit Case Number WSUP16-0002 (Golden Mesa South Sewer Lift Station)

– Request for community feedback, discussion and possible recommendation to

6B1) approve a proposed subdivision of two parcels totaling 119.76 acres into a 115 lot subdivision (WTM16-002)

AND

6B2) Request for community feedback, discussion and possible recommendation to approve a sewer lift station to support the development of the Golden Mesa North subdivision (WSUP16-0002).

- **Owner/Applicant:** Moonlight Hills Estates, LLC.
- **Location:** North of Golden Valley Road and East of Estates Drive
- **Assessor’s Parcel Number(s):** 552-050-01; 552-092-19; 552-100-01
- **Staff:** Trevor Lloyd, 775-328-3620, tlloyd@washoecounty.us
- **Reviewing Body:** The following case is tentatively scheduled to be heard by the Planning Commission on March 7, 2017

7.* PUBLIC OFFICIAL REPORTS

7A. *Washoe County Commission Update – Washoe County Commissioner, Jeanne Herman, will be available to provide updated information on discussions and actions by the Board of County Commissioners (BCC). Following her presentation Commissioner Herman will be available to address questions and concerns from the CAB and the audience. Commissioner Herman can be reached at (775)501-0002 or via email at jherman@washoecounty.us. *(This item is for information only and no action will be taken by the CAB).*

8. *COUNTY UPDATE—Al Rogers, Management Services Director with Office of the County Manager will provide an update on County services. Mr. Rogers is available to answer questions and concerns. Please feel free to contact him at arogers@washoecounty.us or (775) 328-2000. To sign up to receive email updates from the County visit www.washoecounty.us/cmail. *(This item is for information only and no action will be taken by the CAB).*

9. *CHAIRMAN/BOARD MEMBER ITEMS - This item is limited to announcements by CAB members and topics/issues posed for future workshops/agendas.

10. *PUBLIC COMMENT – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a “Request to Speak” form to the Board chairman. Comments are to be addressed to the Board as a whole.

ADJOURNMENT