

COUNTY COMMISSIONERS
Chair, Vaughn Hartung, District 4
Vice-Chair, Bob Lucey, District 2
Marsha Berkgigler, District 1
Kitty Jung, District 3
Jeanne Herman, District 5



INTERIM COUNTY MANAGER
David Solaro

ASSISTANT DISTRICT ATTORNEY
Paul Lipparelli

COUNTY CLERK
Nancy Parent

NOTICE OF MEETING AND AGENDA

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS COMMISSION CHAMBERS - 1001 E. 9th Street, Reno, Nevada

September 10, 2019
10:00 a.m.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

Accessibility. The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, 24-hours prior to the meeting.

Public Transportation. Public transportation is available to this meeting site: RTC Routes 2, 2S, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas."

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.us/bcc/board_committees/ and <https://notice.nv.gov>.

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Marilyn Kramer, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.us/bcc <<http://www.washoecounty.us/bcc>>

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

5. Consent Items (for possible action)

- 5.A.1. Approval of minutes for the Board of County Commissioners' concurrent meeting of August 6, 2019. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 2019-08-06W Concurrent](#)

- 5.A.2. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [C&R Staff Report](#)
[C&Rs](#)

- 5.B.1. Recommendation to approve a resolution endorsing the Vision Zero Truckee Meadows (VZTM) Action Plan and submittal of an application for recognition as a Vision Zero Community. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 09-10-19 Vision Zero Task Force](#)
[VZ Resolution](#)
[2019 09 10 updated Vision Zero](#)

- 5.B.2. Recommendation to approve Interlocal Cooperative Agreements (ICA) and acceptance of a contribution of [\$2,500.00] from the North Lake Tahoe Fire Protection District (NLTFPD), and [\$2,500] from the Truckee Meadows Fire Protection District (TMFPD) for a Regional Hazard Mitigation Plan (RHMP) and direct the Comptroller's Office to make appropriate budget amendments. Manager's Office. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [PDM Contributions Staff Report](#)
[TMFPD Funding Agreement with WC for Haz-Mit Plan 2019](#)
[NLTFPD Funding Agreement with WC for Haz-Mit Plan 2019](#)

- 5.C. Recommendation to accept supplemental grant awards from the Nevada Aging and Disability Services Division for the following Older Americans Act Title III Programs: (1) Congregate Meals [\$31,092 ; no additional match] retroactive from July 1, 2019 through September 30, 2019 for Congregate Meals; and (2) Home Delivered Meals [\$39,533; no additional match] retroactive from July 1, 2019 through September 30, 2019 for Home Delivered Meals; retroactively authorize the Director of the Human Services Agency to execute the sub-award documents for both awards; and direct the Comptroller to make necessary budget amendments. Human Services Agency. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [BCC 09-10-19 TMP 3428 Accept ADSD Congregate \[\\$31,092\] and HDM Meals \[39,533\] Grant Supplemental Awards](#)
[16-000-07-1X-19 NOSA R1](#)
[16-000-04-2H-19 NOSA R1](#)
[16-000-04-2H-19 Fully Executed NOSA](#)
[Fully Executed NOSA 16-000-07-1X-19](#)

- 5.D. Recommendation to Acknowledge Receipt of the Report of Sale- July 23, 2019 Delinquent Special Assessment Sale [Sale Proceeds \$0.00]. Treasurer. (Commission District 4.) FOR POSSIBLE ACTION

Attachments: [19-09-10 BCC Report of Sale Staff Report.doc](#)
[Report of Sale Affidavit for 7-23-19 Sale.doc](#)

End of Consent Items

6. Recommendation to approve a request and initiate proceedings to amend Washoe County Code (Chapter 65) to include the Washoe County School District and the Washoe County Department of Alternative Sentencing as eligible agencies for funding related to portable event recording devices and vehicular event recording devices in accordance with Senate Bill 89 from the 80th Legislative Session; to clarify the powers and duties of the 911 Emergency Response Advisory Committee; and to amend provisions relating to the advisory committee membership, the terms of appointment and the quorum provisions; and direct the County Clerk to submit the request to the District Attorney's Office for preparation of a proposed ordinance pursuant to Washoe County Code section 2.030 and 2.040. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Chapter 2- SB89- BCC 09-10-19- FINAL](#)

7. Recommendation to approve the Blackstone Estates Park Agreement between Washoe County and JC Blackstone, LLC for use of Residential Construction Tax funds [not to exceed \$280,000] to build the Blackstone Estates Park. Community Services. (Commission District 4.) FOR POSSIBLE ACTION

Attachments: [BCC 09-10-19 - Staff Report - Blackstone Park Agreement](#)
[BCC 09-10-19 - Attach 1 -](#)
[TM15-001-Blackstone-Estates-staff-report](#)
[BCC 09-10-19 - Attach 2 - Original TM15-001 Conditions of Approval](#)
[BCC 09-10-19 - Blackstone Estates Park Agreement](#)
[BCC 09-10-19 - Exhibit 1 - Amended Conditions of Approval_WAC19-0002](#)
[BCC 09-10-19 - Exhibit 2 - Blackstone Park Conceptual Design](#)
[BCC 09-10-19 - Exhibit 3 - Blackstone Estates Park Accounting Form](#)

8. Recommendation to award a bid and approve the Agreement to the lowest responsive, responsible bidder for the Mustang Road Improvement Project, PWP-WA-2018-191 [staff recommends Sierra Nevada Construction in the amount of \$359,007]. Community Services. (Commission District 4.) FOR POSSIBLE ACTION

Attachments: [BCC 09-10-19 - Staff Report - Mustang Road Improvement](#)
[BCC 09-10-19 - Mustang Road Construction Agreement](#)
[BCC 09-10-19 - Ins Exhibit Mustang Road Improvement](#)

9. Recommendation to award Request for Proposal (RFP) #3087-19 for Operator of Women's and Families Supportive Community on and off of the campus of Northern Nevada Adult Mental Health Services (NNAMHS) to Alta Vista Mental Health, LLC., for the term of nine (9) months commencing October 1, 2019 to June 30, 2020 with the provision for four (4), one (1) year renewals, in an amount not to exceed [\$391,233.15] for the first nine months and an amount not to exceed [\$521,644.20] annually; and if approved authorize the Purchasing and Contract Manager to execute the Agreement. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 09-10-19 TMP3456 Award RFP #3087-19 AVMH Women's Community \[\\$391,233\]](#)
[FY20 Alta Vista Women Community \(FINAL\)](#)

10. Recommendation to award of Request for Proposal (RFP) #3089-19 to Valley Services, Inc. in support of the Washoe County Human Services Agency Senior Nutrition Program, including congregate and Meals on Wheels services, for the period of October 1, 2019 to September 30, 2020 with the provision for four (4), one (1) year renewals, in an amount not to exceed [\$1,387,604] annually; and if approved authorize the Purchasing and Contract Manager to execute the Agreement. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 09-10-19 TMP3509 Approve Sr Nutrition Valley \[\\$1,387,604\] UPDATED](#)
[FINAL DRAFT FFY20 Nutrition Agreement](#)

Public Hearing.

11. Public Hearing: Second reading and adoption of an ordinance amending the Washoe County Code at Chapter 110 (Development Code), within Article 410, Parking and Loading Table 110.410.10.3, Off-Street Parking Space Requirements (Commercial Use Types), to reduce the requirement for one parking space per storage unit to one parking space per 2,000 square feet of building footprint; and for other matters necessarily connected therewith and pertaining thereto. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 9-10-19 - 2nd Reading Staff Report WDCA19-0003](#)
[BCC 9-10-19 - Attachment A - WDCA19-0003 Draft Ordinance](#)
[BCC 9-10-19 - Attachment B - PC Resolution](#)
[BCC 9-10-19 - Attachment C - PC Staff Report](#)
[BCC 9-10-19 - Attachment D - PC Draft Minutes](#)
[BCC 9-10-19 - Presentation WDCA19-0003](#)

12. Possible Closed Session for the purpose of discussing labor negotiations with Washoe County and/or Truckee Meadows Fire Protection District per NRS 288.220. FOR POSSIBLE ACTION
13. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
14. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hartung

Community Homelessness Advisory Board (alternate)
Nevada Association of Counties Board of Directors
Regional Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Investment Committee
Washoe County Stadium Authority
Washoe-Storey Conservation District (alternate)
Western Regional Water Commission

Vice-Chair Lucey

Community Homelessness Advisory Board
Economic Development Authority of Western Nevada (EDAWN) (alternate)
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Western Regional Water Commission

Commissioner Berkbigler

Community Homeslessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (liaison)
Nevada Tahoe Conservation District Board of Supervisors
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County District Board of Health
Washoe County Stadium Authority

Commissioner Jung

Nevada Works (alternate)
Statewide Partnership on Opioid Crisis
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County Open Space and Regional Parks Commission
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority

Commissioner Herman

Nevada Association of County Board of Directors (alternate)
NevadaWorks
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Verdi Television District (Liaison)
Vya Conservation District
Washoe County Animal Services Advisory Board
Washoe County Debt Management Commission
Washoe County Internal Audit Committee (alternate)
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe-Storey Conservation District
Western Nevada Development District
Western Regional Water Commission