



# WASHOE COUNTY

Integrity Communication Service  
[www.washoecounty.us](http://www.washoecounty.us)

CM/ACM	JS
Finance	N/A
DA	DWV
Risk Mgt	N/A
HR	N/A
Other	N/A

## STAFF REPORT

BOARD MEETING DATE: *June 13, 2017*

**DATE:** May 24, 2017  
**TO:** Board of County Commissioners  
**FROM:** Al Rogers, Director of Management Services

**THROUGH:** John Slaughter, County Manager

**SUBJECT:** Approve, on the recommendation of the Chair and the Chair of the District Board of Health Trustees, the appointment to the Washoe County District Board of Health from a pool of applicants including; Kathleen Banich-Bates, Matthew Buehler, Chelsea Hart, Joseph Herman, Bruce Judd, Dr. Michael Kinnison, Dr. Christopher Mumm, Toya Norton, Dr. John Packham, Dr. Troy Ross, Brian Sooudi, and Tom Young, [recommend Tom Young] as the Washoe County Commission's non-elected member to fill a remaining term through December 31, 2020 (All Commission Districts).

### SUMMARY

The District Board of Health (DBOH) is a policy-making board composed of seven members, which includes two (2) representatives each from Reno, Sparks and Washoe County, in addition to a physician licensed to practice medicine in Nevada. The District Board of Health, through the Washoe County Health District, has jurisdiction over all public health matters in the Health District. Member of the District Board of Health serve four year terms. Each member may be re-appointed in the same manner as their original appointment to serve not more than two (2) additional terms.

David Silverman had completed his first term on the District Board of Health and was reappointed for a second term through December 31, 2020. Mr. Silverman tendered his resignation in January 2017 which created a vacancy on the Board.

The DBOH Chair Jung expressed her interest in having individuals from the food service industry apply for the Board vacancy to be considered for appointment to replace Mr. Silverman, who is a restaurant owner and has extensive experience in the Industry.

Department Strategic Objective supported by this item: Insure Operational Effectiveness

**PREVIOUS ACTION**

December 13, 2017 - Washoe County Commissioners reappointed David Silverman to the Washoe County District Board of Health as the Commission's non-elected member for the term commencing on the date of appointment through December 31, 2016.

October 8, 2013 – Washoe County Commissioners appointed David Silverman to the Washoe County District Board of Health as the Commission's non-elected member for the term commencing on the date of appointment through December 31, 2016.

December 16, 2008 – Washoe County Commissioners reappointed George J. Furman, MD to the Washoe County District Board of Health as the Commission's non-elected member for a a four year term serving from December 31, 2008 through December 31, 2012.

**BACKGROUND**

Per the 1993 Amendment to the Interlocal Agreement concerning the Washoe County Health District, Section 2, Subsection D Article III, Section IV of the District Board of Health by-laws, it is necessary for the Board of County Commission to approve the appointment of a non-elected Washoe County representative to the District Board of Health. Members of the District Board of Health serve four year terms. Each member may be reappointed in the same manner as their original appointment to serve not more than two additional terms.

The District Board of Health board position has been advertised as a volunteer opportunity for several months on the Washoe County website. Twelve (12) applicants (attached) applied for consideration. They include:

Ms. Kathleen Banich-Bates	Mr. Matthew Buehler
Ms. Chelsea Hart	Mr. Joseph Herman
Mr. Bruce Judd	Dr. Michael Kinnison
Dr. Christopher Mumm	Mrs. Toya Norton
Dr. John Packham	Dr. Troy Ross
Mr. Brian Sooudi	Mr. Tom Young

Staff recommends that Mr. Tom Young be appointed as the Washoe County non-elected representative on the District Board of Health. Mr. Young is an owner of Great Basing Brewing Company and has extensive experience in the food service industry. Food service establishments are the largest sector regulated by the Health District and his experience will provide valuable diversity and perspective for the District Board of Health.

**FISCAL IMPACT**

There is no fiscal impact associated with Washoe County's making appointments to or participating on the District Board of Health of Trustees.

**RECOMMENDATION**

It is recommended that the Board of County Commissioners approve, on the recommendation of the Chair and the Chair of the District Health Board of Trustees, Tom Young as the Washoe County Commission's non-elected member to fill a remaining term through December 31, 2020

**POSSIBLE MOTION**

Should the Board of County Commissioners agree to the recommendation, a possible motion would be:

*"Move to appoint applicant Tom Young to the Washoe County District Board of Health for a term commencing immediately and expiring on December 31, 2020.*

**Rogers, Al**

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**From:** tom@greatbasinbrewingco.com  
**Sent:** Monday, May 08, 2017 12:19 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

I am passionate about maintaining and developing public health programs that are cost effective, beneficial, prudent, cost effective and user friendly. I was informed about this position from some of the current board members.

### **Personal Information**

**Salutation**  
Mr  
**First Name**  
Tom  
**Last Name**  
Young  
**Address 1**  
2285 Stowe Dr.  
**Address 2**  
**City**  
Reno  
**County**  
Outside Nevada  
**State**  
NV  
**Zipcode**  
89511  
**Main Phone**  
775-848-0247  
**Secondary Phone**  
775-853-6460  
**Email Address**  
[tom@greatbasinbrewingco.com](mailto:tom@greatbasinbrewingco.com)  
**Contact Preference**  
any

### **Education Background**

**School Name**  
University of Arizona  
**Graduated**  
yes  
**Graduation Year**  
1981  
**Course Of Study**  
Geological Engineering  
**Degree Earned**  
Master of Science

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**Notes**

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**School Name**

Arizona State University

**Graduated**

yes

**Graduation Year**

1977

**Course Of Study**

Geological Science

**Degree Earned**

Bachelor of Science

**Notes**

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**Professional Background****Employer**

Great Basin Brewing Co.

**From Date**

01/01/92

**To Date**

present

**Status**

full-time

**Job Title**

Brewmaster/General Manager/Partner

**Duties**

Manage day to day operations, plan future operations, oversee beer production and development

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**Awards and Honors**

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**Volunteer History****Agency**

Reno/Sparks Chamber of Commerce

**From Date**

present

**To Date**

present

**Volunteer Title**

Board Member

**Duties**

Serve on Board of Directors

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**Agency**

Nevada Craft Brewers Association

**From Date**

present

**To Date**

present

**Volunteer Title**

Vice President

**Duties**

Assist/plan/organize to enhance and benefit Nevada craft breweries

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**Agency**

Sparks Rotary Club

**From Date**

present

**To Date**

present

**Volunteer Title**

Active Rotarian

**Duties**

Participate in and develop projects to benefit local and international efforts to make the world a better place

**Rogers, AI**

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**From:** Chelsea Hart <takoda182@hotmail.com>  
**Sent:** Monday, April 17, 2017 8:47 PM  
**To:** Rogers, Laura  
**Subject:** Re: VOLUNTEER APPLICATION: District Board of Health

Good evening Laura,

I wanted to reach out and see what the selection timeline for the Board of Health position is?

I appreciate your help with this and hope you had a wonderful Easter.

Cheers

Chelsea Hart  
Cell: 775-527-2103

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**From:** Rogers, Laura <LRogers@washoecounty.us>  
**Sent:** Wednesday, April 5, 2017 11:06:33 AM  
**To:** takoda182@hotmail.com  
**Cc:** Rogers, Laura  
**Subject:** RE: VOLUNTEER APPLICATION: District Board of Health

Dear Ms. Hart,  
Thank you for your application. I've forwarded it to the Chair of the District Board of Health for review.  
Regards,

*Laura*

**Laura Rogers**  
Administrative Secretary | Office of the District Health Officer | Washoe County Health District  
[lr Rogers@washoecounty.us](mailto:lr Rogers@washoecounty.us) | O: (775) 328-2415 | 1001 E. Ninth St., Bldg. B, Reno, NV 89512

**WASHOE COUNTY  
HEALTH DISTRICT**  
ENHANCING QUALITY OF LIFE   
Public Health

**From:** takoda182@hotmail.com [mailto:takoda182@hotmail.com]  
**Sent:** Wednesday, April 05, 2017 9:52 AM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

**Application for District Board of Health**

**Additional Information:**

I have 13 years of experience in the healthcare arena, many of those working as a practice manager and consultant. I hope to spend the next 30 or so years continuing in this field, pursuing my passion of bringing life back to private practices so that they not only sustain but thrive. I work with practitioners across the country, in different marketplaces, each facing unique challenges (new legislation, decreases in reimbursement, incentive programs). Aside from the many variances faced geographically there is one commonality that stands out as a front runner for the healthcare system, how do we improve patient access to quality and timely care, specifically for those in low socioeconomic positions. Many of my clients in the Reno area provide services to patients with state funded insurance plans (Medicaid, Access to HealthCare, Women's Health Connect etc) and it is through my involvement with these practices I have seen firsthand the chronic and multiple comorbidities that patients present with as a result of going so long without access to care. Over the last years, I have noticed increasing initiatives and a push to bring awareness to this very concern. I have seen funding being allocated which opens doors to healthcare that were not available prior to many in our area. I don't want to sit on the sidelines when it comes to healthcare platforms that will impact our region but wish to be an active participant working to bring change. If chosen for this position, I would bring a unique perspective to the Board of Health with my understanding of the private and rural healthcare systems, shedding light on what providers face when adapting work flows to meet new policy requirements, as well as the back end understanding of the patients flow from office to office and where there might be areas to improve. As a third generation Nevadan, I am proud of the region that we live in and feel each person has an obligation to serve the area they love and do their part to bring improvement and foster change. Achieving health and wellness in our community for the citizens is paramount and goes hand in hand with ensuring the continued economic development of the city. How can Reno/Sparks/Washoe County thrive if we don't bring smart development to the area that encourages and promotes healthy living, an active lifestyle and access to healthcare services for all? Thank you for your consideration of my application.

### **Personal Information**

**Salutation**

Ms

**First Name**

Chelsea

**Last Name**

Hart

**Address 1**

7545 Estates Rd

**Address 2**

**City**

Reno

**County**

Washoe

**State**

NV

**Zipcode**

89596

**Main Phone**

7755272103

**Secondary Phone**

**Email Address**

[takoda182@hotmail.com](mailto:takoda182@hotmail.com)

**Contact Preference**

phone

### **Education Background**

**School Name**

University of Nevada, Reno

**Graduated**

yes

**Graduation Year**



2012

**Course Of Study**

Community Health Sciences/Public Health

**Degree Earned**

Bachelors of Science Community Health Sciences

**Notes**

**Professional Background**

**Employer**

InnovateU

**From Date**

08/01/17

**To Date**

present

**Status**

full-time

**Job Title**

CEO

**Duties**

CEO for a full service revenue cycle management (Medical Billing) Practice Management and Consulting company. InnovateU provides services to medical practices in Nevada and across the U.S. We help physician practices reach that optimal business level through top billing and collections process and creating a sustainable management and work flow driven environment. As the CEO I must foster and drive the growth development and success of the company. Ensuring federal and state regulations and compliance. Maintain client and vendor relationships.

**Employer**

Reno Tahoe YPN

**From Date**

05/01/16

**To Date**

present

**Status**

part-time

**Job Title**

Executive Director

**Duties**

The ED manages the daily operations of RTYPN, and supports strategies that contribute to the long-term sustainability of the organization. The ED supports and directs the board as necessary ensuring the success on the nonprofit.

**Awards and Honors**

**Volunteer History**

**Agency**

CHIP - Community Health Improvement

**From Date**

present

**To Date**

present

**Volunteer Title**

**Duties**

Currently Participate In all meetings to Improve health and access to all individuals, specifically the underserved and at risk population

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**Agency**

Reno Rodeo Foundation

**From Date**

04/01/10

**To Date**

present

**Volunteer Title**

Member/Wrangler

**Duties**

Participate In Reno Rodeo events and community give back initiatives

**Rogers, AI**

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**From:** jpackham@med.unr.edu  
**Sent:** Friday, April 07, 2017 4:52 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

I am extremely interested in the opportunity to contribute to the work of the District Board of Health and efforts to improve public health in the community I have lived and worked in for the past two decades. I bring a wide-range of professional experience in public health and health care, public health program and policy development, and community service to the issues and challenges currently facing the District Board of Health and policy makers in Washoe County. I have had the privilege of serving on a variety of local, state, and national boards and advisory bodies. I believe that I can make a difference in efforts the Board is taking to promote and protect the public's health in Washoe County. It would be an honor and privilege to contribute to these efforts. Sincerely, John Packham

### **Personal Information**

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**Salutation**  
Dr  
**First Name**  
John  
**Last Name**  
Packham  
**Address 1**  
695 La Rue Avenue  
**Address 2**  
**City**  
Reno  
**County**  
Outside Nevada  
**State**  
NV  
**Zipcode**  
89509  
**Main Phone**  
775-232-3614  
**Secondary Phone**  
775-784-1235  
**Email Address**  
[jpackham@med.unr.edu](mailto:jpackham@med.unr.edu)  
**Contact Preference**  
any

### **Education Background**

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**School Name**  
Johns Hopkins University  
**Graduated**  
yes  
**Graduation Year**

1992

**Course Of Study**

Sociology

**Degree Earned**

PhD

**Notes**

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**School Name**

University of Oklahoma

**Graduated**

yes

**Graduation Year**

1986

**Course Of Study**

Sociology

**Degree Earned**

MA

**Notes**

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**School Name**

University of Oklahoma

**Graduated**

yes

**Graduation Year**

1982

**Course Of Study**

Sociology

**Degree Earned**

BA

**Notes**

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**Professional Background**

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**Employer**

University of Nevada, Reno School of Medicine

**From Date**

present

**To Date**

present

**Status**

full-time

**Job Title**

Director of Health Policy Research

**Duties**

Principal responsibilities: (1) Administration and oversight of the Medicare Program's Rural Hospital Flexibility Program In Nevada (Nevada Flex Program Coordinator), including contractual oversight and monitoring, community needs assessment, liaison with FLEX program partners and other health organizations and agencies, development of quality-assurance and quality-improvement activities, federal reporting requirements and program evaluation, personnel management, and fiscal management (FY 16 budget: \$469,924; \$8.1 million to date); (2) Oversight of the Nevada Small Rural Hospital Improvement Program (Nevada SHIP Program Coordinator) (FY 16 budget: \$124,944; \$2.0 million to date); (3) Coordination of the Nevada Rural Health Works Program with Nevada Cooperative Extension and the University of Nevada Reno Center for Economic Development; and (4) Health Workforce Research and Policy Program and health services research undertaken by the Office of Statewide Initiatives.

## ***Awards and Honors***

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**Honor**

NPHA Public Health Advocate of the Year

**Honor Date**

09/01/16

**Details**

Awarded annually by the Nevada Public Health Association.

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**Honor**

Dr. John Worden Award Honoring Excellence In Programs that Promote Public Health In Nevada

**Honor Date**

05/01/15

**Details**

Awarded annually by the School of Community Health Sciences, University of Nevada, Reno.

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**Honor**

NPHA Public Health Leader of the Year

**Honor Date**

09/01/12

**Details**

Awarded annually by the Nevada Public Health Association.

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## ***Volunteer History***

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**Agency**

Nevada Tobacco Prevention Coalition

**From Date**

01/01/15

**To Date**

present

**Volunteer Title**

President and Board Member

**Duties**

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**Agency**

Nevada Public Health Association

**From Date**

01/01/08

**To Date**

present

**Volunteer Title**

Board Member, Past President, Current Chair of Advocacy and Policy Committee

**Duties**

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**Agency**

Nevada Public Health Insititute

**From Date**

01/01/14

**To Date**

present

**Volunteer Title**

Board Member and Current President

**Duties**

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**Agency**

Access to Healthcare Network

**From Date**

09/01/04

**To Date**

present

**Volunteer Title**

Board Member

**Duties**

**Rogers, Al**

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**From:** nvoccdoc@gmail.com  
**Sent:** Friday, April 07, 2017 11:19 AM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

I retired from the Army in October of 2016 and since then have focused my professional goals on promoting the health of my community. Reno and Northern Nevada have been my home since 1978, and now that I am retired I can focus on maintaining my roots in this community. My Army experiences have provided me with a wealth of opportunities and exposure to public and community health issues in varied communities and socioeconomic groups throughout our country and around the world. I am confident that with that perspective I will be uniquely effective in contributing to the mission and goals of the District Board of Health.

### **Personal Information**

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**Salutation**  
Dr  
**First Name**  
Troy  
**Last Name**  
Ross  
**Address 1**  
4180 Plateau Rd  
**Address 2**  
**City**  
Reno  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89519  
**Main Phone**  
(775) 313-5031  
**Secondary Phone**  
(775) 384-1550  
**Email Address**  
nvoccdoc@gmail.com  
**Contact Preference**  
phone

### **Education Background**

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**School Name**  
University of Washington  
**Graduated**  
yes  
**Graduation Year**  
2006

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**Course Of Study**

Public Health

**Degree Earned**

Masters of Public Health

**Notes**

area of concentration in Occupational and Environmental Medicine

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**School Name**

Madigan Army Medical Center

**Graduated**

yes

**Graduation Year**

2006

**Course Of Study**

Preventive Medicine Residency

**Degree Earned**

Board certified in both Public Health and Occupational Medicine

**Notes**

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**School Name**

Uniformed Services University

**Graduated**

yes

**Graduation Year**

1997

**Course Of Study**

Medicine

**Degree Earned**

M.D.

**Notes**

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**School Name**

University of Nevada, Reno

**Graduated**

yes

**Graduation Year**

1986

**Course Of Study**

Psychology

**Degree Earned**

B.A.

**Notes**

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**Professional Background**

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**Employer**

US Army, Sierra Army Depot, Herlong, CA

**From Date**

07/01/12

**To Date**

10/31/16

**Status**

full-time

**Job Title**

Chief of Occupational Health



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**Duties**

Responsible for the overall health and mission readiness of all employees of Sierra Army Depot. Served as Public Health Emergency Officer for the Depot and the Army region of the surrounding area.

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**Employer**

Concentra

**From Date**

03/01/10

**To Date**

06/30/12

**Status**

full-time

**Job Title**

Occupational Medicine and Utilization Review physician

**Duties**

Provided occupational health services and performed utilization review of worker's compensation claims.

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**Employer**

Nevada Army National Guard

**From Date**

10/01/09

**To Date**

06/30/12

**Status**

part-time

**Job Title**

State Flight Surgeon

**Duties**

Responsible for the health and mission readiness of the aviation crews and units of the Nevada Army National Guard.

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**Employer**

Renown

**From Date**

10/01/09

**To Date**

02/28/10

**Status**

part-time

**Job Title**

Occupational Medicine physician

**Duties**

Provided occupational health services to supported clients and businesses.

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**Employer**

US Army - Fort Hood, Texas

**From Date**

07/01/06

**To Date**

09/30/09

**Status**

full-time

**Job Title**

Chief of Preventive Medicine

**Duties**

Department Chief of Darnall Army Medical Center, where I had responsibility for all public health of the assigned units, family members, and government employees on Ft Hood. I ran the public health department for the Installation and managed of staff of 80 employees. During that time I also was deployed to Iraq where I served for 15 months as the Preventive Medicine officer for the 4th Infantry Division in Baghdad.

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**Employer**

ARC Health and Wellness

**From Date**

11/01/16

**To Date**

present

**Status**

part-time

**Job Title**

Occupational Medicine physician

**Duties**

Responsible for the care of injured workers. Serve as a consultant on environmental and workplace health issues. Provide annual wellness exams to police and firefighters.

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**Awards and Honors**

**Honor**

M.D.

**Honor Date**

present

**Details**

licensed as a Medical Doctor in the State of Nevada

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**Honor**

Board certified in Preventive Medicine and Public Health

**Honor Date**

present

**Details**

I earned my specialty board certification after graduating from my Preventive Medicine residency in 2006. This board certification expired in 2017.

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**Honor**

Board certified in Occupational and Environmental Medicine

**Honor Date**

present

**Details**

I earned my second specialty board certification in 2010 and will maintain this certification.

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**Volunteer History**

**Agency**

Western Occupational and Environmental Medicine Association

**From Date**

present

**To Date**

present

**Volunteer Title**

Member, Director, Secretary

**Duties**

I have been a member of the Western States chapter of the American College of Occupational and Environmental Medicine since 2009. In that time I served a two year term on the board of directors and am currently the organization's Secretary.

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**Agency**

Washoe County Medical Reserve Corps

**From Date**

present

**To Date**

present

**Volunteer Title**

Medical Reserve Corps Member

**Duties**

I have made myself available to serve as a medical professional as a part of the Washoe County MRC.

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**Agency**

Western Occupational and Environmental Medicine Association

**From Date**

present

**To Date**

present

**Volunteer Title**

Member, Director, Secretary

**Duties**

I have been a member of the Western States chapter of the American College of Occupational and Environmental Medicine since 2009. In that time I served a two year term on the board of directors and am currently the organization's Secretary.

**Rogers, Al**

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**From:** TNorton@pps.reinject  
**Sent:** Thursday, April 06, 2017 11:53 PM  
**To:** WEBTEAM; Rogers, Laura  
**Subject:** VOLUNTEER APPLICATION: District Board of Health

## **Application for District Board of Health**

### **Additional Information:**

I am a person who has always worked in the healthcare or education providing people with knowledge and care. My passion is servicing in the community, make life better for others, keep the environment safe and limit the spread of communicable diseases. The majority of my employment background has been in healthcare facilities (Baylor Hospital-Scrub Tech Labor and Delivery/Multi-Tech, Integrist and CPC Southwinds Hospital-psychiatric team). My experience and education range from diseases, community health, case management, policies and procedures, JACHO, HIPPA, OSHA and working with people of all races, cultures and backgrounds.

### **Personal Information**

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**Salutation**  
Mrs  
**First Name**  
Toya  
**Last Name**  
Norton  
**Address 1**  
1555 Sky Valley Dr. Apt. A203  
**Address 2**  
**City**  
Reno  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89523  
**Main Phone**  
6824655784  
**Secondary Phone**  
**Email Address**  
TNorton  
**Contact Preference**  
any

### **Education Background**

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**School Name**  
University of Texas of Arlington  
**Graduated**  
yes  
**Graduation Year**  
2016  
**Course Of Study**

Nonprofit Management

**Degree Earned**

**Notes**

Earned a certificate in Non-Profit Management

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**School Name**

University of Illinois at Chicago

**Graduated**

yes

**Graduation Year**

2013

**Course Of Study**

Diabetes

**Degree Earned**

Certified Lead Trainer

**Notes**

Certified to teach participants in the community about how to manage diabetes and to bring awareness of the disease.

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**School Name**

Tarrant County College

**Graduated**

yes

**Graduation Year**

2002

**Course Of Study**

Education

**Degree Earned**

AA

**Notes**

Studied a combination of education and the health field.

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**Professional Background**

**Employer**

El Centro College

**From Date**

08/29/12

**To Date**

08/12/16

**Status**

part-time

**Job Title**

Community Health Worker Instructor

**Duties**

Teach students in the areas of the eight competencies â€¢ Developed curricula to evaluate students learning along with grading system â€¢ Developed syllabi, attendance record and rubric forms â€¢ Provide open communication with State CHW representatives and El Centro College â€¢ Included assignments to build students confidence, critical thinking and learning skills (debates, resource book, oral presentations including research, outreach) â€¢ Attended professional development, staff meetings, collaborate with other instructors â€¢ Completed paperwork to be submitted to the state including student applications, planned and conducted graduation â€¢ Teach CEU courses, represent El Centro CHW program in the community â€¢ Prepared evaluation of Student Outcomes Assessment Plan

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**Employer**

JPS Hospital (Tarrant County Hospital)

**From Date**

10/13/08

**To Date**

08/28/15

**Status**

full-time

**Job Title**

Diabetes Outreach Coordinator

**Duties**

Built a successful diverse team, steering committee and coalition for the SmartSteps program, (Managed a team of 25-30 Contractors-- Recruit, train and supervise Community Health Workers/Promotores/Volunteers, identify workers strengths and weakness in order to meet program measurements, time & attendance, assign staff to instruct classes & Managed budgets (\$80,000-\$135,000), competent in grant management & Travel throughout Tarrant County to observe contractors facilitating classes & Coordinate, Market and Manage the program which consisted of diabetes self-management, nutrition, support groups and physical activity (for children to adults) & Managed multiple projects and grants with successful outcomes, submit reports, statistical data and documents to grantor, 94% or higher scoring on site visit and audits, spokesperson and presenter at state meetings in Austin & Developed and implemented diabetes program for school age children K-12 to adults (collaborated with school districts, after school programs, community recreation centers, businesses, churches, etc.). & Collaborate with community, civic leaders and medical team to increase participant numbers and attain program goals, monitor quality assurance, coordinate outreach activities across Tarrant County including policy, system and environmental changes & Coordinated North Texas Specialty Physicians Scholarship to certify 12 Community Health Workers, Orchestrated and piloted several health programs through partnerships.

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**Employer**

Community Services Agency

**From Date**

01/17/17

**To Date**

present

**Status**

part-time

**Job Title**

Special Projects Coordinator

**Duties**

To develop, coordinate and implement special projects for the agency. Build relationships and partnerships/collaborate in the community. Represent the agency in the community at events. Assist in the ongoing development and improvement of company culture Research and track information needed to complete projects Create and present reports and data Attend board meetings Stay current on community news Miscellaneous Functions

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**Awards and Honors**

**Honor**

James R. Gavin Award

**Honor Date**

04/12/15

**Details**

Diabetes Care award of excellence

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**Honor**

Dedication to diabetes

**Honor Date**

present

**Details**

Trained 237 people in diabetes classes of the year of 2015, presented by TMF Health Institute (Austin, TX)

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**Honor**

Six Years of Service

**Honor Date**

present

**Details**

Presented by United Way N E Tarrant County 2015

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**Honor**

Great Leadership

**Honor Date**

present

**Details**

Presented by JPS Health Network (Tarrant County Hospital) 2015

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**Honor**

Courage Award

**Honor Date**

present

**Details**

As the Coordinator of the outreach program I was presented by Case Management Director of JPS Health Network (Tarrant County Hospital 2014) Due to the success of the Outreach program going beyond the projected participant enrollment grant numbers for 3 consecutive years.

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## ***Volunteer History***

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**Agency**

City of Richland Hills

**From Date**

present

**To Date**

present

**Volunteer Title**

City Council member

**Duties**

To carry out statutory duties, the legislative function of the municipality. Service and represent the citizens of Richland Hills with the highest representation. Attend meetings, community functions, served on boards, make the best decisions for those I represent. Before becoming a council member I volunteered: Coordinator of 4th July parade, member of Women in Government, Chairperson-Teen Court 4yrs, taught diabetes and nutrition classes at the community center, Community events spokesperson, N.E. Chamber of Commerce member.

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**Agency**

United Way N E Tarrant County

**From Date**

present

**To Date**

present

**Volunteer Title**

U W N E Board member

**Duties**