

The attached document was submitted to the **Washoe
County Board of Commissioners** during the meeting

held on March 21, 2017

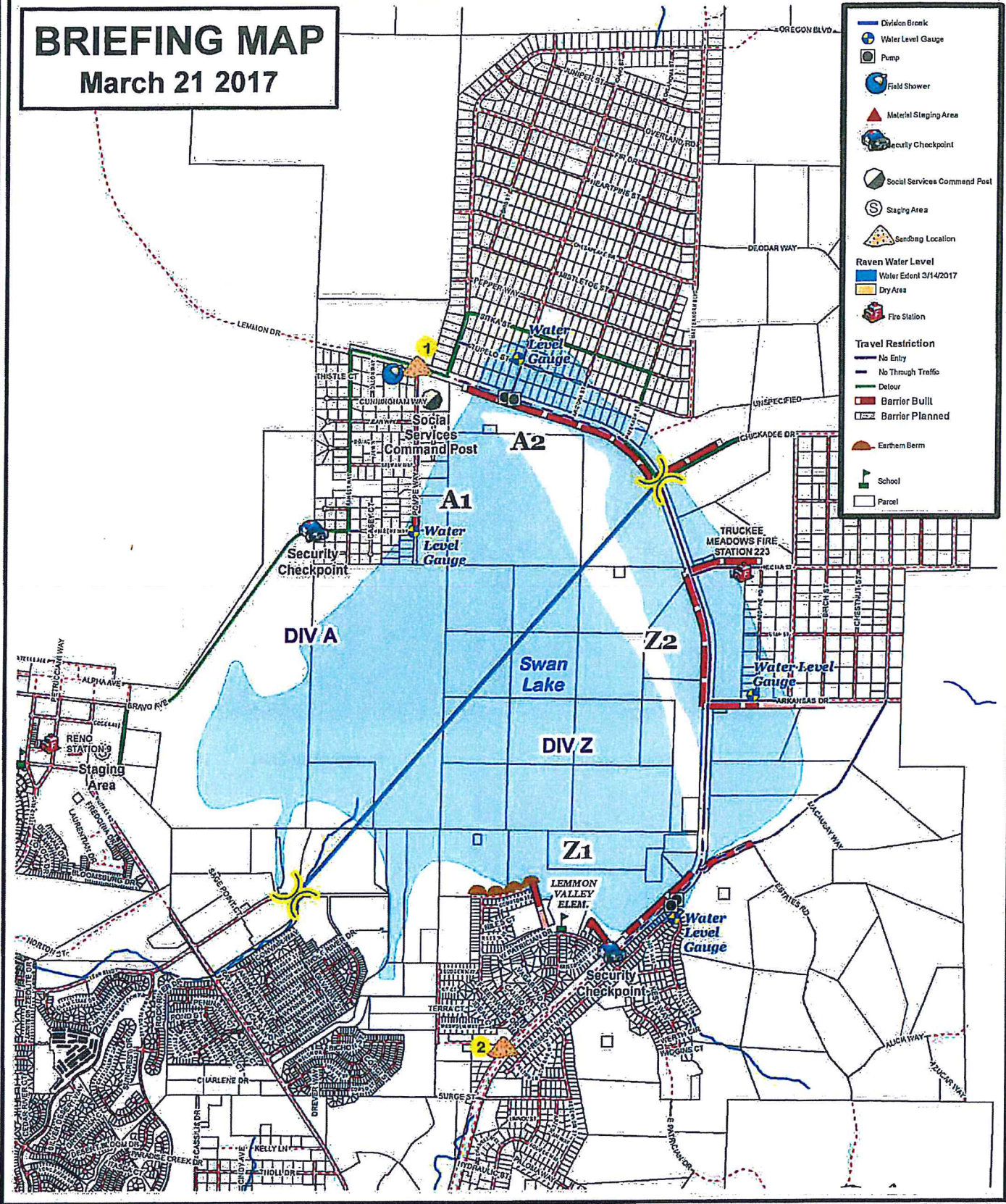
by Manager's Office

for Agenda Item No. 12

and included here pursuant to NRS 241.020(7) as
amended by AB65 of the 2013 Legislative Session.

BRIEFING MAP

March 21 2017



WASHOE COUNTY

Washoe County Emergency Manager
 Mr. Aaron R. Kermestian
 (775) 337-5696 Voice
 (775) 337-5697 Fax
 AKermestian@washocounty.us



**REGIONAL
 EMERGENCY MANAGEMENT**

NOTE: THE SCALE AND CONFIGURATION OF ALL INFORMATION SHOWN HEREON ARE APPROXIMATE ONLY AND ARE NOT INTENDED AS A GUIDE FOR DESIGN OR SURVEY WORK. REPRODUCTION IS NOT PERMITTED WITHOUT PRIOR WRITTEN PERMISSION FROM THE WASHOE COUNTY TECHNOLOGY SERVICES DEPARTMENT.

Date: 3/20/2017
 Time: 5:43:32 PM

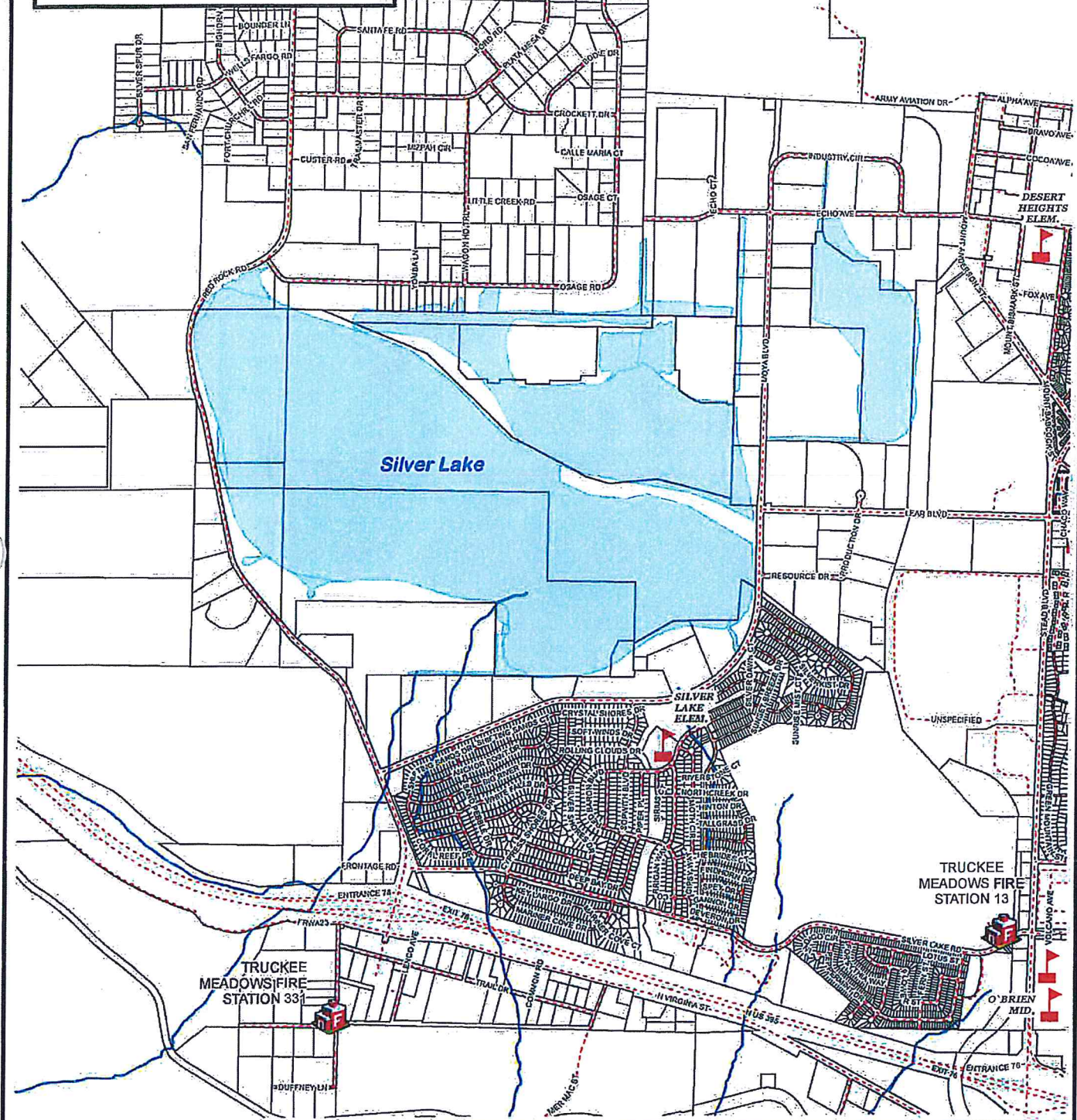


Path: Z:\NorthValley\Flood\Briefing_20Mar2017_sm2.mxd
 SOURCE: WASHOE COUNTY TECHNOLOGY SERVICES/GIS

- DCC 3-21-17 #12
 Mainframe record

BRIEFING MAP

March 21 2017



Raven Water Extent 3/14/17
 Wet Area
 Parcel

Washoe County Emergency Manager
 Mr. Aaron R. Kerneston
 (775) 337-5695 Voice
 (775) 337-5097 Fax
 AKerneston@washoecounty.us



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 EMERGENCY MANAGEMENT**

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Date: 3/20/2017

Time: 5:49:17 PM

Path: Z:\Washoe\ArcGIS\Flood\Briefing\Briefing_2014\2017_silverlake_xm.mxd
 SOURCE: WASHOE COUNTY TECHNOLOGY SERVICES/GIS



- BCC 3-21-17 #12
 MANAGER'S OFFICE