

2022 Highlander Classic Car Show
Hosted by Tahoe Truckee Young Life

July 30th, 2022

Introduction

Tahoe Truckee Young Life will be hosting the first annual Highlander Classic Car Show, a community event, at the Slide side parking lot of Mt. Rose Ski Resort and Winters Creek Lodge. The purpose of the event is to raise funds for Tahoe Truckee Young Life and Highlander Pride, both 501c3 organizations.

Event Overview

On July 30th, 2022, the Slide side parking lot of Mt. Rose Ski Resort will be used to display around 50 classic cars for ticketed members of the community to view in support of the Tahoe Truckee Young Life and Highlander Pride organizations. We will have food trucks and a tented area of the parking lot for people to gather as well.

Date of the Event: Saturday, July 30th, 2022

Time of the Event: 9:00am – 2:00 pm

Location of the Event: Winters Creek Lodge
21333 NV-878
New Washoe City, NV 89704

Fees: \$25 for spectators; \$200 for car show registration

Projected Attendance: 230

Staffing

Staffing of various areas will consist of Mt. Rose Ski Resort employees, A-Typical Events (production team), vendors, and volunteers from Young Life and Highlander Pride.

- Setup Team: 3-5
- Greeters: 5
- F&B Team: 3-5
- Cleanup: 5
- Security: 3-5
- Extra: 5-8

Parking, Registration, and Event Sitemaps

Parking and Traffic: Standard traffic flow pertains. Slide side parking lot has a 500-car capacity which is ample for the anticipated car show registrants (50) and spectators vehicles (125).

Ticket Sales, Ingress and Egress: Pre-show registrations and ticket sales will be required. There will be no on-site ticket sales.

- There is one entrance/exit point to the event via state route 878. Upon entrance, guests will be wrist banded and allowed to enter. The entrance point will be open at all times and staffed during the entire event.
- List all activities:
 - Food: Catering by Mt. Rose Ski Resort and various food trucks
 - Show & Shine Car Display
- Detailed Map below of the Slide side parking lot

Security and Safety

Fire Extinguishers: All food truck vendors will have their own fire extinguishers as well as extinguishers in the kitchen and public areas of the Winters Creek Lodge. There will also be additional ABC fire extinguishers in the parking area if required by TMFPD.

Security, Communication, Medical Aid and Emergency Evacuation: The entrance will be staffed during the event. All staff members will have cell phones to access emergency first responders with them at all times. All staff will have name badges to be recognized.

Medical Aid: An AED is located inside Winters Creek Lodge as well as first aid kits. We will also have one readily available outside during the event. We will have at least 1 to 2 CPR trained staff present during the event. All staff will be instructed to call 911 in the event of a medical emergency.

Emergency Evacuation: In the days leading up to the event, the weather will be monitored through NOAA. Should extreme weather be imminent, the decision for the event cancellation will be made 24 hours in advance. In the event of an unexpected storm or emergency event, participants will be directed to shelter in place in the Winters Creek Lodge (total occupancy 230).

Restrooms: Twelve women's stalls and two men's stalls plus urinals are available inside Winters Creek Lodge which is also ADA compliant.

Health Permit and Insurance

Food Handling: Mt. Rose Ski Resort will be catering the event, augmented by food trucks (number tbd).

Health: Mt. Rose Ski Resort and all food truck vendors have appropriate food permits. Copies of food permits will be available on site.

Insurance Rider: A copy of the Certificate of Insurance (special events insurance rider in the amount of \$2,000,000) naming Washoe County, TMFPD, Mt. Rose Ski Resort, and A-Typical Events additional insured is included.

Parking & Sitemap

1. Entrance & Exit, Registration, First Aid/Security
2. Food Trucks
3. Tented seating area (approximately 1,000 sq. ft.)



**OUTDOOR
COMMUNITY EVENT
LICENSE APPLICATION**

1001 EAST 9TH STREET, BUILDING A
RENO, NEVADA 89512

(775) 328-3733

www.washoecounty.us

OUTDOOR COMMUNITY EVENT LICENSE GENERAL PROCEDURES

Definition: "Outdoor community event" means an assembly of more than 100 and less than 1,000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 100 and less than 1,000 persons on any one day the event. There is a \$50.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Three paper copies of the application and one electronic pdf file (memory stick or DVD) must be turned in at least 90 days before the event. The application must include all required forms.
2. **APPLICATION DEADLINE.** All applications must be submitted at least 90 days in advance of the event.
3. **LICENSING/PERMIT REQUIREMENTS.** An outdoor community event license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands. All events must meet land use/regulatory zone requirements before the license will be issued. For information on land use/regulatory zone requirements, call (775) 328-6100 with the parcel number(s) of the event. There are special application processes, depending on the size of the event:
 - a. *Events with between 100 and 299 people on any one day of the event.* These events require an outdoor community event license only. The Director of the Planning and Development Division shall approve, approve with conditions, or deny the license.
 - b. *Events with between 300 and 999 people on any one day of the event.* These events shall obtain both an outdoor community event license and an administrative permit. This application shall suffice for the outdoor community event license application and the administrative permit application. No additional fees are required for filing the administrative permit application. The Board of Adjustment shall approve, approve with conditions, or deny the license and permit.
4. **FEES.** The license fee for an outdoor community event is \$350.00 per day plus any booth fees if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4,200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 300
5-9 booths	\$ 50	60-69 booths	\$ 350
10-19 booths	\$ 100	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 450
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

5. **INVESTIGATION.** The sheriff's office shall conduct a criminal history background check of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada central repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete.
6. **CONDITIONS.** All conditions imposed by the Director or the Board of Adjustment for the outdoor community event license and/or the administrative permit must be met before the license will be issued.
7. **APPROVALS.** The application will be reviewed by the appropriate agencies. The application will be approved by the Director of the Planning and Development Division or the Board of Adjustment.
8. **ISSUANCE OF LICENSE.** The outdoor community event license will be issued after all fees have been paid and all necessary approvals have been received. The event license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

Materials required for submittal

_____ Fees – check(s) made payable to "Washoe County"

Application fee

_____ \$50 non-refundable application fee

Daily fee(s)

_____ \$350 daily fee plus appropriate booth fees

Carnival, circus or tent show fees

_____ \$300 daily fee (maximum of \$4200) plus appropriate booth fees

_____ Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:

_____ Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,

Detailed explanations for:

_____ Security and fire protection

_____ Water supply and facilities

_____ Sanitation facilities

_____ Medical facilities and services

_____ Vehicle parking spaces

_____ Vehicle access and on-site traffic control

_____ Communication system

_____ Illuminating the premises (if applicable)

_____ Camping (if applicable)

_____ Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition

_____ Certified copies of articles of incorporation filed in Nevada (if applicable)

_____ Copy of partnership papers (if applicable)

_____ Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

Submission Materials (continued)

- _____ Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- _____ Vendor list
- _____ Statement of Assets
- _____ Statement of Liabilities
- _____ Personal history of all applicants (to include corporate officers and partners)
- _____ Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- _____ Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- _____ Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: 4/29/2022

Applicant Information

Applicant's name: Mario Ornelas

Mailing address: 774 Mays Blvd. #10-168 Incline Village NV 89451

Phone: (Business) (Home) (Cell)

Email: ornelas.mario@gmail.com

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): [] Corporation [] Partnership [x] Individual

If a corporation or a partnership, list corporate officers or partners:

Table with 3 columns: Name, Address, Title

Event Information

Name of Event: Highlander Classic Car Show

Date(s) of Event: 7/30/2022 Hours of operation: 9am - 2pm

Location of Event: Side side parking lot (Winters Creek Lodge)

Assessor Parcel Number(s): 048-112-15

Description of Event:

Classic car show of about 50 cars for ticketed members of the community to view in support of the Tahoe Truckee Young Life and Highlander pride organizations.

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant:

Will an admission fee be charged for your event? [x] Yes [] No

If yes, amount and type of fee(s): \$200 for car registration; \$25 for spectators

When will fee be collected? [x] Pre-sales [] At entrance

Approximate number of participants and other persons: 50

Approximate number of customers and spectators: 180 on a flow

Approximate maximum number of persons on any one day of the event: 230 on a flow

Will food and/or beverages be served? [x] Yes [] No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? [] Yes [x] No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? [] Yes [x] No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: Lockton Insurance Brokers Policy number: CGO G27631150

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: Three Embarcadero Center, Suite 600, San Francisco, CA 94111
Street City State Zip code

Limits of liability: \$4,000,000

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

Vendor List

(attach additional sheets if needed)

Name of Vendor	Type of service or product
<u>M.A. Rose - Ski Tahoe</u>	<u>Venue</u>
<u>A Typical Events</u>	<u>Production</u>
<u>TBD</u>	<u>Tent Rental</u>
<u>TBD</u>	<u>Food Trucks</u>

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, MICHAEL PIERCE being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR


Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): 048-112-15

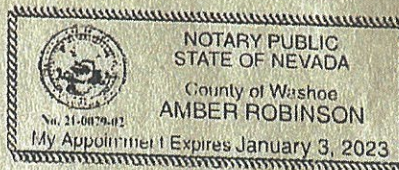
Proposed Outdoor Community Event: HIGHLANDER CLASSIC CAR SHOW

Signed 

Subscribed and sworn to before me this 27 day of APRIL, 2022


Notary Public in and for said county and state

My commission expires: 01-03-2023



*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

MT. ROSE—SKI TAHOE WINTERS CREEK LODGE PARKING (BASE OF SLIDE BOWL)

Washoe County

APN 048-112-15

The screenshot shows a web browser window with several tabs open, including 'reno notary - Google Search', 'The UPS Store | Ship & Print Her...', 'Real Property Assessment Data', and 'Washoe Regional Mapping Syst...'. The browser address bar shows 'd From Fire...'. The browser's bookmark bar contains various links like 'centrix phone lines...', 'New Tab', 'Snow Report - Mt...', 'Mt. Rose Staff', 'Ski Rose - Home - ...', 'images clip art hot...', 'Log In | Venus LED...', 'Employment - Mt...', 'TVs SeeMonster', and 'Other bookmarks'. The main content area displays a satellite map of a mountainous area with a blue outline around a specific parcel. A right-hand panel provides detailed information for the selected parcel:

- APN: 048-112-15
- Owner: MT ROSE DEVELOPMENT COMPANY
- Permit/Accela Information Found (16)
- Corporate Area: WASHOE
- Zip Code: 89511
- Zip City: RENO
- Tax District: 4000
- Land use: 440
- Land Zoning: TC 5% / PR 95%
- Utility: Water: Well, Sewer: Septic
- Square Ft.: 8318
- Acreage: 67.680
- Total Assessment: 653049
- Bedrooms: 0
- Baths: 0
- Year Built: 2009
- Subdivision: Not Available
- Neighborhood: JBDZ

Additional links in the panel include: [Check Parcel to Fire Station Distance \(5 miles\)](#), [Related Parcel Information](#), [Education District Information](#), [FEMA Information](#), [Fire Related Information](#), [Google Street View](#), and [Related Documents](#). The bottom of the browser window shows a Windows taskbar with various application icons and a system tray displaying '51°F Mostly cloudy' and the date '4/27/2022'.

**OUTDOOR COMMUNITY EVENT
STATEMENT OF ASSETS**

As of April 27 2022, 20 22

(Describe fully and indicate assets pledged)

(If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand	_____	\$ <u>177,022.15</u>
Cash in safe deposit box	_____	\$ _____
	Location of Box	
Cash in	_____	\$ _____
	Name, Bank and Branch	
Cash in	_____	\$ _____
	Name, Bank and Branch	
Accounts and notes receivable (describe nature of receivable and when due)	_____	\$ <u>0</u>
	_____	\$ _____
Other current assets	_____	\$ _____
	_____	\$ _____

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)	_____	\$ _____
	<u>Compasship Fund</u>	\$ <u>78,000.00</u>
	_____	\$ _____
	_____	\$ _____
Investments, other than stocks and bonds	_____	\$ _____
	_____	\$ _____
	_____	\$ _____

Fixed assets

Real estate (Give location, description and fair value of each parcel)	_____	\$ _____
	<u>Area Vehicle</u>	\$ <u>10,000.00</u>
	<u>Office Equipment</u>	\$ <u>2500.00</u>
	_____	\$ _____

Other assets

Automobiles and other personal property	_____	\$ _____
	<u>Area Vehicle</u>	\$ <u>10,000.00</u>
	_____	\$ _____
	_____	\$ _____

Total Assets

\$ 267,522.15

MARIO & DAN ELIAS
Print Name

[Signature]
Signature

4/27/2022
Date

**OUTDOOR COMMUNITY EVENT
STATEMENT OF LIABILITIES**

As of April 27, 2022, 20 22
(Describe fully, indicate secured liabilities)

(If additional space is required, attached supporting pages or documents)

Current liabilities

Notes payable \$1500 Accounts payable No Bills \$ 0
Name, Bank and Branch _____

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch _____

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch _____

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch _____

Due _____ How secured _____

Other notes payable (indicate name, address and how secured)

\$ _____
_____ \$ _____

Accounts payable \$ _____
Liability for Federal Income Tax (delinquent) \$ _____
Provision for current year's Federal Income Tax \$ _____
Provisions for other current taxes \$ _____
Liability for other delinquent taxes \$ _____

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)
_____ \$ 0
_____ \$ _____

Other liabilities \$1500 No Bills (office) \$ 1500
_____ \$ _____
_____ \$ _____

Total Liabilities \$ 1500

Contingent liabilities (describe)

MARIO G. DRNEVAS
Print Name

Mario G. Drnevas 4/27/2022
Signature Date

OUTDOOR COMMUNITY EVENT
PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Mario G. Ornelas
First Middle Last

List ALL other names you have been known by: _____

Residence address: PO BOX 3295 Incline Village NV 89450
Street City State Zip Code

Residence phone: _____ Business phone: 210-232-5353

Name of your present business or employer: Beloved in Christ Foundation

Business address: _____
Street City State Zip Code

Type of business: Foundation Position: Dir of Strategic Partnerships

How long engaged in this business: 10 years

Date of birth: [REDACTED] Age: 44 Place of birth: SAN ANTONIO TX

List cities in which you have lived during the last ten years:
Dates From and To City State
2012 - 2015 SAN ANTONIO TX
2015 - 2022 INCLINE VILLAGE NV

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

MARIO G ORNELAS
Printed name of applicant

[Signature]
Signature of applicant

4/27 / 2022
Date

**OUTDOOR COMMUNITY EVENT
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or
having an expected financial interest greater than \$500 in producing the event)
(attach additional sheets if needed)

Name

Address

ANCILLARY SERVICES OR ACTIVITIES LIST

(List the names and addresses of any person expected to provide, for consideration,
services or activities ancillary to or in conjunction with the event)
(attach additional sheets if needed)

Name

Address

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at Incline Village, NV on the 26th day of April, 20 22.

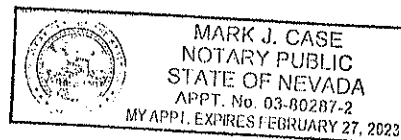
MARIO S. ORNELAS
Printed name of applicant

[Signature]
Signature of applicant

Subscribed and sworn to before me this 26th day of April, 20 22

[Signature]
Notary Public in and for said county and state Washoe County / state of Nevada

My commission expires: February 27, 2023



**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

<u>2022 Highlander Classic Car Show</u>	<u>July 30 2022</u>
Name of Event	Date(s) of Event
<u>MARIO G. ORNELAS</u>	<u>Mario G. Ornelas</u>
Applicant's name (printed)	Applicant's signature
Date: <u>4/27/2022</u>	



CERTIFICATE OF LIABILITY INSURANCE

5/1/2023

DATE (MM/DD/YYYY)
4/29/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

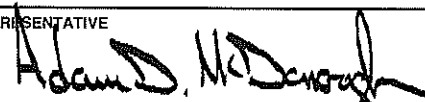
PRODUCER Lockton Insurance Brokers, LLC CA License #OF15767 Three Embarcadero Center, Suite 600 San Francisco CA 94111 (415) 568-4000	CONTACT NAME: _____ PHONE (A/C, No, Ext): _____ E-MAIL ADDRESS: _____ FAX (A/C, No): _____																				
	<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A : ACE American Insurance Company</td> <td></td> <td>22667</td> </tr> <tr> <td>INSURER B :</td> <td></td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A : ACE American Insurance Company		22667	INSURER B :			INSURER C :			INSURER D :			INSURER E :			INSURER F :	
INSURER(S) AFFORDING COVERAGE		NAIC #																			
INSURER A : ACE American Insurance Company		22667																			
INSURER B :																					
INSURER C :																					
INSURER D :																					
INSURER E :																					
INSURER F :																					
INSURED 1045687 Young Life, Et Al Attn: Insurance Department 420 N. Cascade Ave. P. O. Box 520 Colorado Springs CO 80901																					

COVERAGES YOU101 **CERTIFICATE NUMBER:** 18485489 **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER: _____	Y	N	CGO G27631150	5/1/2022	5/1/2023	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			NOT APPLICABLE			COMBINED SINGLE LIMIT (Ea accident) \$ XXXXXXXX BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX \$ XXXXXXXX
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	NOT APPLICABLE			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ XXXXXXXX E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
THIS CERTIFICATE SUPERSEDES ALL PREVIOUSLY ISSUED CERTIFICATES FOR THIS HOLDER, APPLICABLE TO THE CARRIERS LISTED AND THE POLICY TERM(S) REFERENCED.
Young Life CA576 use of Mt. Rose - Ski Tahoe for a Car Show Fundraiser on July 30 9:00am-2:00pm. Mt. Rose - Ski Tahoe County, Truckee Meadows Fire Protection District, Atypical Consulting + Events are included as Additional Insured with respect to liability arising out of the operations of the insured and to the extent provided by the policy language or endorsement issued or approved by the insurance carrier.

CERTIFICATE HOLDER 18485489 Washoe County 1001 East 9th Street, Building A Reno NV 89512	CANCELLATION See Attachments SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	--

POLICY NUMBER: CGO G27630595

1
Endorsement Number: 31

COMMERCIAL GENERAL LIABILITY
CG 20 26 12 19

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED - DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s): Any person or organization whom you have agreed to include as an additional insured under a written contract, provided such contract was executed prior to the date of loss.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II — Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III — Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
 2. Available under the applicable limits of insurance;
- whichever is less.

This endorsement shall not increase the applicable limits of insurance.