

ORIGINAL

Community Services Department

Planning and Building

TENTATIVE PARCEL MAP

(see page 6)

PARCEL MAP WAIVER

(see page 11)

APPLICATION



Community Services Department
Planning and Building
1001 E. Ninth St., Bldg. A
Reno, NV 89512-2845

Telephone: 775.328.6100

Tentative Parcel Map

Washoe County Code (WCC) Chapter 110, Article 606, Tentative Parcel Map, prescribes the requirements for and waiver of, parcel maps. A parcel map shall be required for all subdivisions, merger, and re-subdivision of existing lots, and common-interest communities consisting of four (4) or fewer units. The Parcel Map Review Committee shall approve, conditionally approve, or deny the tentative parcel map within sixty (60) days of the date that the application is determined to be complete. See WCC 110.606, for further information.

Development Application Submittal Requirements

This sheet must accompany the original application and be signed by the Professional Land Surveyor.

1. **Fees:** See Master Fee Schedule. **Bring payment with your application to Community Services Department (CSD). Make check payable to Washoe County.** There may also be a fee due to the Engineering Department for Technical Plan Check.
2. **Development Application:** A completed Washoe County Development Application form.
3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
4. **Proof of Property Tax Payment:** The applicant must provide a written statement from the Washoe County Treasurer's Office indicating all property taxes for the current quarter of the fiscal year on the land have been paid.
5. **Application Materials:** The completed Tentative Parcel Map Application materials.
6. **Title Report:** A preliminary title report, with an effective date of no more than one hundred twenty (120) days of the submittal date, by a title company which provides the following information:
 - Name and address of property owners.
 - Legal description of property.
 - Description of all easements and/or deed restrictions.
 - Description of all liens against property.
 - Any covenants, conditions and restrictions (CC&Rs) that apply.

Submit Title Report with "Original Packet" only. You may be requested to provide additional copies, but do not include Title Report in other copies of the packet.

7. **Development Plan Specifications:** (If the requirement is "Not Applicable," please check the box preceding the requirement.)
 - a. Map to be drawn using engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500' unless a prior approval is granted by the County Surveyor) showing all streets and ingress/egress to the property and must meet NRS standards as specified in NRS 278.466.
 - b. Property boundary lines, distances and bearings.
 - c. Contours at five (5) foot intervals or two (2) foot intervals where, in the opinion of the County Engineer, topography is a major factor in the development.
 - WA d. The cross sections of all right-of-ways, streets, alleys or private access ways within the proposed development, proposed name and approximate grade of each, and approximate radius of all curves and diameter of each cul-de-sac.
 - e. The width and approximate location of all existing or proposed easements, whether public or private, for roads, drainage, sewers, irrigation, or public utility purposes.
 - WA f. If any portion of the land within the boundary of the development is subject to inundation or storm water overflow, as shown on the adopted Federal Emergency Management Agency's Flood Boundary and Floodway Maps, that fact and the land so affected shall be clearly

shown on the map by a prominent note on each sheet, as well as width and direction of flow of each water course within the boundaries of the development.

- g. The location and outline to scale of each existing building or structure that is not to be moved in the development.
 - h. Existing roads, trails or rights-of-way within the development shall be designated on the map.
 - i. Vicinity map showing the proposed development in relation to the surrounding area.
 - j. Date, north arrow, scale, and number of each sheet in relation to the total number of sheets.
 - k. Location of snow storage areas sufficient to handle snow removed from public and private streets, if applicable.
 - l. All known areas of potential hazard including, but not limited to, earth slide areas, avalanche areas or otherwise hazardous slopes, shall be clearly designated on the map. Additionally, active fault lines (post-Holocene) shall be delineated on the map.
8. **Street Names:** A completed "Request to Reserve New Street Name(s)" form (included in application packet). Please print all street names on the Tentative Map. Note whether they are existing or proposed.
9. **Packets:** Four (4) packets and a flash drive – any digital documents need to have a resolution of 300 dpi. One (1) packet must be labeled "Original" and contain a signed and notarized Owner Affidavit. **Each packet shall include an 8.5" x 11" reduction of any large format sheets included in the application. These materials must be readable. Labeling on these reproductions should be no smaller than 8 point on the 8½ x 11" display.** Each packet shall include: one (1) 8.5" x 11" reduction of any applicable site plan, development plan, and/or application map. Large format sheets should be included in a slide pocket(s). Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.

- Notes:
- (i) Application and map submittals must comply with all specific criteria as established in the Washoe County Development Code and/or the Nevada Revised Statutes.
 - (ii) Based on the specific nature of the development request, Washoe County reserves the right to specify additional submittal packets, additional information and/or specialized studies to clarify the potential impacts and potential conditions of development to minimize or mitigate impacts resulting from the project. No application shall be processed until the information necessary to review and evaluate the proposed project is deemed complete by the Director of Planning and Building.
 - (iii) All oversized maps and plans must be folded to a 9" x 12" size.

I hereby certify, to the best of my knowledge,, all information contained in this application is correct and meets all Washoe County Development Code requirements.



Professional Land Surveyor

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.: _____	
Project Name: MARK L. BARNES & CAROLINE PAGE-BARNES PARCEL MAP			
Project Description: A DIVISION OF DOCUMENT NO. 2994256			
Project Address: 5250 MELARKEY WAY			
Project Area (acres or square feet): 5.02 ACRES			
Project Location (with point of reference to major cross streets AND area locator): MELARKEY WAY BETWEEN STEPHENS ROAD AND CARL DRIVE JUST NORTH OF MT. ROSE HIGHWAY			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
150-250-07	5.02		
Indicate any previous Washoe County approvals associated with this application: Case No.(s). N/A			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: MARK BARNES & CAROLINE PAGE- BARNES		Name: CFA Inc - Kevin German	
Address: 5250 MELARKEY WAY		Address: 1150 Corporate Blvd	
WASHOE COUNTY, NV Zip: 89511		Reno, NV Zip: 89502	
Phone: 510-468-5399 Fax:		Phone: 775-856-1150 Fax: 775-856-1150	
Email: CAROLINEBARNES@GMAIL.COM		Email: kgerman@cfareno.com	
Cell: Other:		Cell: Other:	
Contact Person: MARK OR CAROLINE		Contact Person: Kevin German	
Applicant/Developer:		Other Persons to be Contacted:	
Name:		Name: CFA Inc - Deane Scheiber	
Address:		Address: 1150 Corporate Blvd	
Zip:		Reno, NV Zip: 89502	
Phone: Fax:		Phone: 775-432-6601 Fax: 775-856-1150	
Email:		Email: dscheiber@cfareno.com	
Cell: Other:		Cell: 775-336-7767 Other:	
Contact Person:		Contact Person: Deane Scheiber	
For Office Use Only			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Property Owner Affidavit

Applicant Name: Mark L. Barnes, Trustee

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
COUNTY OF WASHOE)

I, Mark L. Barnes, Trustee
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 150-250-07

Printed Name Mark L. Barnes, Trustee

Signed [Signature]

Address 5250 Melarkey Way, Reno, NV

State of Nevada:
County of Washoe:

Subscribed and sworn to before me this
7 day of November, 2021

[Signature]

Notary Public in and for said county and state

My commission expires: 2/13/22

(Notary Stamp)



*Owner refers to the following: (Please mark appropriate box.)

- Owner
Corporate Officer/Partner
Power of Attorney
Owner Agent
Property Agent
Letter from Government Agency with Stewardship

Property Owner Affidavit

Applicant Name: Caroline Page- Barnes, Trustee

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, Caroline Page-Barnes, Trustee
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 150-250-07

Printed Name Caroline Page- Barnes, Trustee

Signed Caroline Page Barnes

Address 5250 Melarkey Way, Reno, NV

State of Nevada
County of: Washoe
Subscribed and sworn to before me this
20 day of July, 2021

Deane Rene Scheiber

Notary Public in and for said county and state

My commission expires: 2-13-22

(Notary Stamp)



*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1. What is the location (address or distance and direction from nearest intersection)?

5250 Melarkey Way (SE Corner of parcel is intersection of Melarkey Way and Stephens Rd)

- a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
150-250-07	200 - SINGLE FAMILY RESIDENCE	5.02

2. Please describe the existing conditions, structures, and uses located at the site:

R40 good/single family residence

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	3.02 acres	2.00 acres		
Proposed Minimum Lot Width	328.82	328.82		

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area	HDR-High Density Rural	HDR-High Density Rural		
Proposed Zoning Area				

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

Yes No

6. Utilities:

a. Sewer Service	Septic
b. Electrical Service/Generator	NV Energy
c. Water Service	TMWA or Well

7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

- a. Water System Type:

<input type="checkbox"/> Individual wells		
<input type="checkbox"/> Private water	Provider:	
<input checked="" type="checkbox"/> Public water	Provider:	TMWA is available and will be used as the water provider

b. Available:

<input checked="" type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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8. What sewer services are necessary to accommodate the proposed tentative parcel map?

a. Sewage System Type:

<input checked="" type="checkbox"/> Individual septic		
<input type="checkbox"/> Public system	Provider:	

b. Available:

<input checked="" type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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9. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #		acre-feet per year	
b. Certificate #		acre-feet per year	
c. Surface Claim #		acre-feet per year	
d. Other, #		acre-feet per year	

a. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

TMWA to be used for development

10. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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11. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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12. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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13. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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14. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

No new roads are proposed

15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

None of which we are aware

17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

18. How many cubic yards of material are you proposing to excavate on site?

No excavation proposed as a part of this parcel map application

19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

No excavation proposed as a part of this parcel map application

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

No excavation proposed as a part of this parcel map application

21. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

No excavation proposed as a part of this parcel map application

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

No excavation proposed as a part of this parcel map application

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

No excavation proposed as a part of this parcel map application

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

No grading proposed as a part of this parcel map application

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

No excavation proposed as a part of this parcel map application

26. How are you providing temporary irrigation to the disturbed area?

No excavation proposed as a part of this parcel map application

27. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

No excavation proposed as a part of this parcel map application

28. Surveyor:

Name	Kevin L. Coerman
Address	1150 Corporate Blvd
Phone	775-856-7075
Cell	
E-mail	KCoerman@CFAReno.com
Fax	
Nevada PLS #	20461

Account Detail

[Back to Account Detail](#)

[Change of Address](#)

[Print this Page](#)

CollectionCart

Collection Cart	Items	Total	Checkout	View
	0	\$0.00		

Pay Online

Washoe County Parcel Information

Parcel ID	Status	Last Update
15025007	Active	11/8/2021 1:39:25 AM

Current Owner:

MARK BARNES & CAROLINE PAGE-BARNES TRUST

5250 MELARKEY WAY
 RENO, NV 89511

SITUS:

5250 MELARKEY WAY
 WCTY NV

Taxing District

4000

Geo CD:

Tax Bill (Click on desired tax year for due dates and further details)

Tax Year	Net Tax	Total Paid	Penalty/Fees	Interest	Balance Due
2021	\$4,748.64	\$4,843.66	\$0.00	\$0.00	\$0.00
2020	\$2,417.32	\$2,417.32	\$0.00	\$0.00	\$0.00
2019	\$2,346.90	\$2,395.84	\$0.00	\$0.00	\$0.00
2018	\$2,239.42	\$2,239.42	\$0.00	\$0.00	\$0.00
2017	\$2,149.16	\$2,175.33	\$0.00	\$0.00	\$0.00
Total					\$0.00

Disclaimer

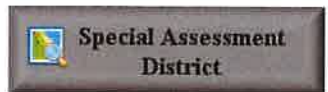
- **ALERTS:** If your real property taxes are delinquent, the search results displayed may not reflect the correct amount owing. Please contact our office for the current amount due.
- For your convenience, online payment is available on this site. E-check payments are accepted without a fee. However, a service fee does apply for online credit card payments. See [Payment Information](#) for details.

Pay By Check

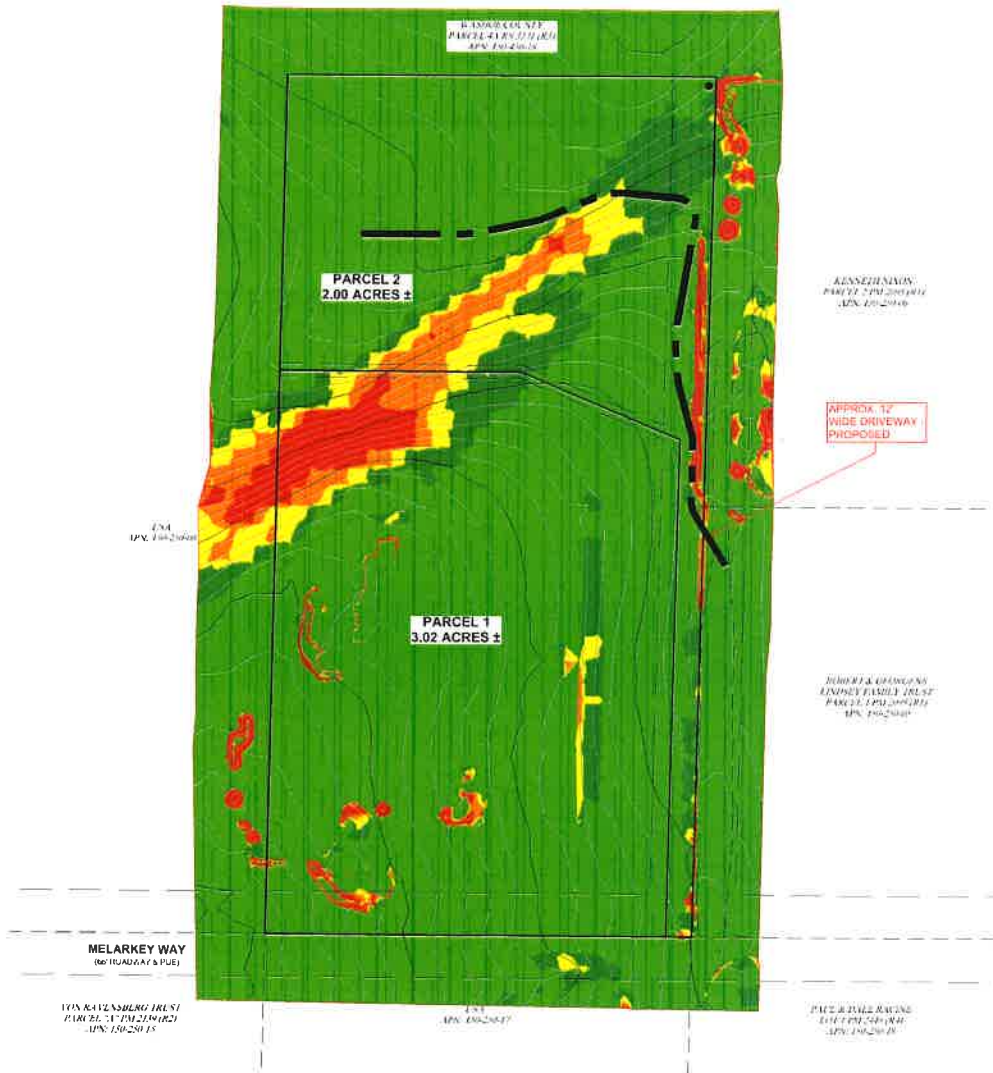
Please make checks payable to:
 WASHOE COUNTY TREASURER

Mailing Address:
 P.O. Box 30039
 Reno, NV 89520-3039

Overnight Address:
 1001 E. Ninth St., Ste D140
 Reno, NV 89512-2845




Slopes Table						
Number	Minimum Slope	Maximum Slope	Area (SF)	Area (ACS)	Color	Percentage of Total Area
1	0.00%	15.00%	272809.01	6.26	Green	
2	15.00%	20.00%	25627.44	0.59	Light Green	
3	20.00%	25.00%	12572.29	0.29	Yellow	
4	25.00%	30.00%	10785.36	0.25	Orange	
5	30.00%	250.00%	12721.72	0.29	Red	



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE (WEST ZONE NAD83(94)) BASED ON REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS UTILIZING CORRECTIONS FROM THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK. COORDINATES AND DISTANCES HEREON ARE AT GROUND LEVEL BASED ON A COMBINED GRID TO GROUND FACTOR OF 1.00019730.

PROFESSIONAL SEAL	SLOPE MAP FOR	JOB NO. 2024.00
	MARK L. BARNES & CAROLINE PAGE-BARNES	
A DIVISION OF DOCUMENT NO. 204-205 LYING WITHIN THE SE 1/4 OF SECTION 26 T13N R12E NDM WAGSHIRE COUNTY		CHECKED BY: PLS
 CFA, INC. LAND SURVEYORS CIVIL ENGINEERS LAND USE PLANNERS 150 CORPORATE BOULEVARD # BLDG. 89001 77-656-150 PLHM • 775-856-180 FAX • CFA@CFA.COM		DATE: 05/11/2021
		SHEET 2 / 2



LAND SURVEYORS
CIVIL ENGINEERS
LAND USE PLANNERS

CLOSURE CALCULATIONS

FOR

PARCEL MAP FOR MARK L. BARNES & CAROLINE PAGE-BARNES

Parcel Name: PARCEL 1

North: 14820072.04' East: 2277739.60'

Segment #1: Line

Course: S1°26'24"W Length: 385.27'
North: 14819686.89' East: 2277729.92'

Segment #2: Line

Course: N89°41'43"W Length: 307.83'
North: 14819688.53' East: 2277422.09'

Segment #3: Line

Course: N1°17'12"E Length: 436.44'
North: 14820124.86' East: 2277431.89'

Segment #4: Line

Course: S89°41'43"E Length: 185.34'
North: 14820123.87' East: 2277617.23'



Kevin L. German
11-8-21

Segment #5: Line

Course: S67°02'34"E Length: 132.89'
North: 14820072.04' East: 2277739.60'

Perimeter: 1447.77' Area: 131,419 Sq. Ft.
Error Closure: 0.01 Course: N88°16'25"W
Error North: 0.000 East: -0.005

Precision 1: 144777.00



LAND SURVEYORS
CIVIL ENGINEERS
LAND USE PLANNERS

CLOSURE CALCULATIONS

FOR

PARCEL MAP FOR MARK L. BARNES & CAROLINE PAGE-BARNES

Parcel Name: PARCEL 2

North: 14820352.70' East: 2277766.66'

Segment #1: Line

Course: S1°26'24"W Length: 666.12'
North: 14819686.79' East: 2277749.92'

Segment #2: Line

Course: N89°41'43"W Length: 20.00'
North: 14819686.90' East: 2277729.92'

Segment #3: Line

Course: N1°26'24"E Length: 385.27'
North: 14820072.05' East: 2277739.61'

Segment #4: Line

Course: N67°02'34"W Length: 132.89'
North: 14820123.88' East: 2277617.24'

Segment #5: Line

Course: N89°41'43"W Length: 185.34'
North: 14820124.87' East: 2277431.90'

Segment #6: Line

Course: N1°17'12"E Length: 228.39'
North: 14820353.20' East: 2277437.03'

Segment #7: Line

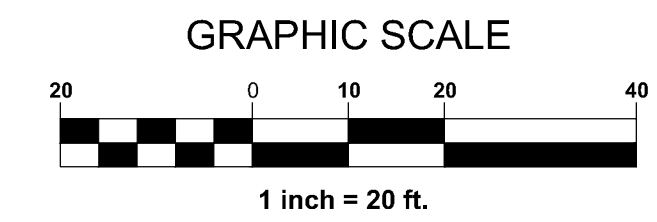
Course: S89°54'54"E Length: 329.64'
North: 14820352.71' East: 2277766.67'

Perimeter: 1947.65' Area: 87,301 Sq. Ft.
Error Closure: 0.01 Course: N50°25'46"E
Error North: 0.007 East: 0.009

Precision 1: 194765.00

Cut/Fill Summary

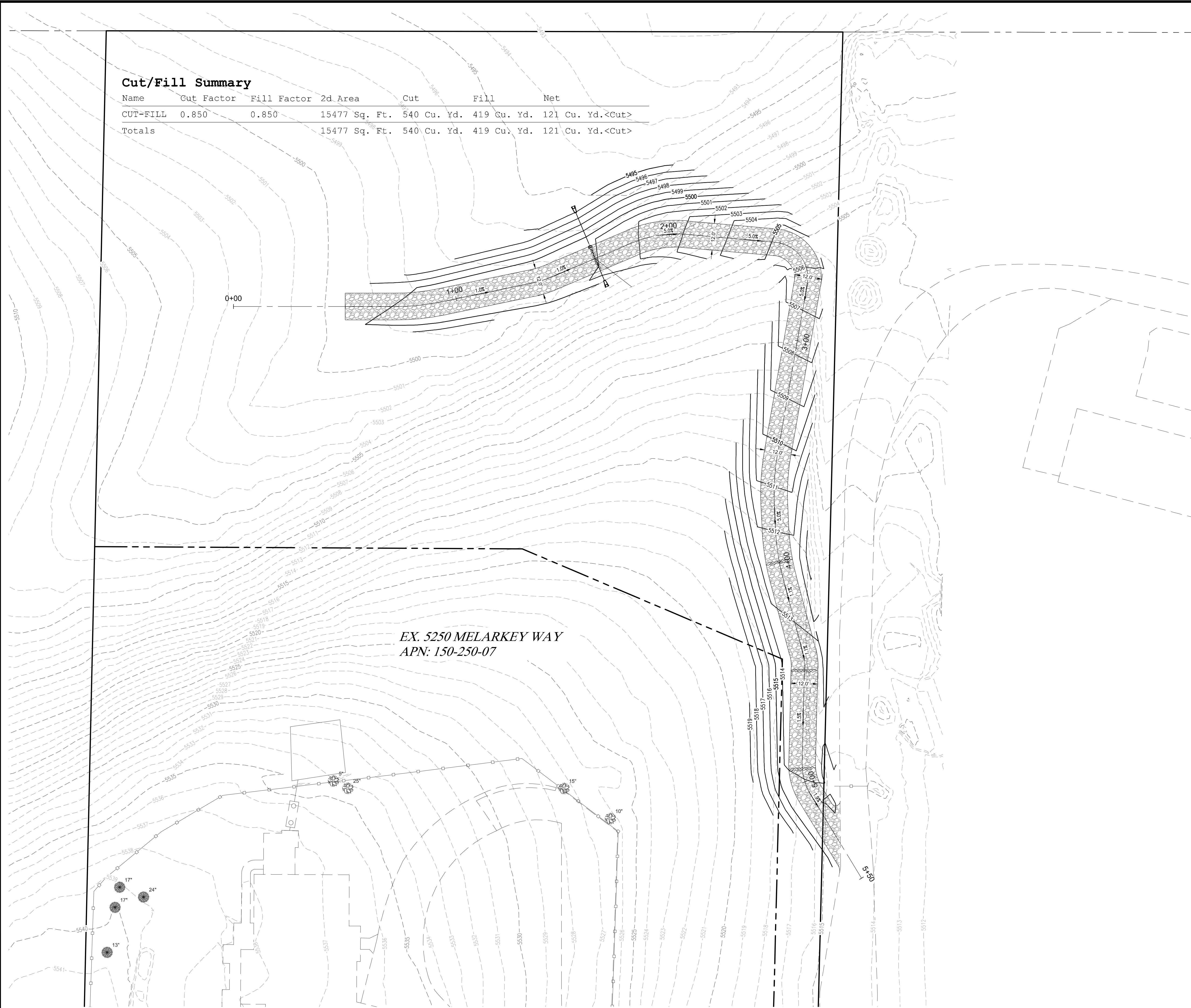
Name	Cut Factor	Fill Factor	2d Area	Cut	Fill	Net
CUT-FILL	0.850	0.850	15477 Sq. Ft.	540 Cu. Yd.	419 Cu. Yd.	121 Cu. Yd.<Cut>
Totals			15477 Sq. Ft.	540 Cu. Yd.	419 Cu. Yd.	121 Cu. Yd.<Cut>



NO.	DATE	BY	REVISIONS

SHEET LEGEND

~~~~~ GRADE BREAK



EX. 5250 MELARKEY WAY  
APN: 150-250-07



Know what's below.  
Call before you dig.

**CAUTION - NOTICE TO CONTRACTOR**

1. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AND FEATURES AS SHOWN ON THESE PLANS IS BASED ON THE BEST INFORMATION AVAILABLE TO THE ENGINEER. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE.
2. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THESE LOCATIONS AND/OR ELEVATIONS AT THE PROPOSED POINTS OF CONNECTION AND IN AREAS OF POSSIBLE CONFLICT PRIOR TO BEGINNING CONSTRUCTION. SHOULD THE CONTRACTOR FIND ANY DISCREPANCIES BETWEEN THE CONDITIONS EXISTING IN THE FIELD AND THE INFORMATION SHOWN ON THESE DRAWINGS, HE SHALL NOTIFY THE ENGINEER BEFORE PROCEEDING WITH CONSTRUCTION.
3. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REMOVE OR RELOCATE ALL EXISTING UTILITIES AND FEATURES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS. CONTRACTOR SHALL OBTAIN APPROVALS FROM THE GOVERNING AGENCIES, THE ENGINEER, AND THE UTILITY COMPANIES PRIOR TO SUCH REMOVAL AND/OR RELOCATION.
4. THE CONTRACTOR ASSUMES ALL RISK FOR ANY CONSTRUCTION PERFORMED WITH PRELIMINARY OR NONAPPROVED PLANS.
5. CONTRACTOR TO PROVIDE TRAFFIC CONTROL IN CONFORMANCE WITH THE LATEST EDITION OF MUTCD WHENEVER CONSTRUCTION IS IN PROGRESS WITHIN THE PUBLIC TRAVEL WAY.

PROFESSIONAL SEAL:  
**PRELIMINARY NOT FOR CONSTRUCTION**

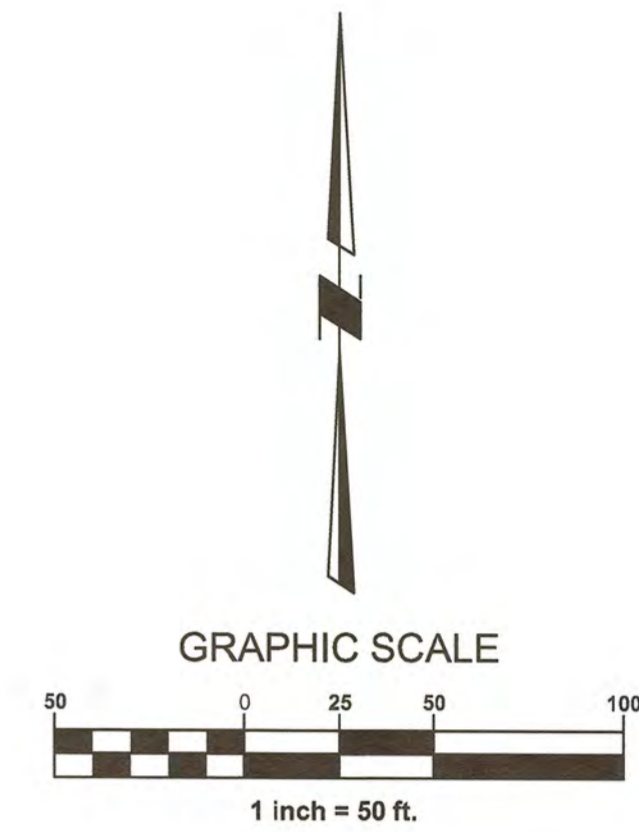
**CFA, INC.**  
LAND SURVEYORS  
CIVIL ENGINEERS  
LAND USE PLANNERS  
1150 CORPORATE BOULEVARD • RENO, NEVADA 89502  
775-856-1150 MAIN • 775-856-1160 FAX • CFA@CFA.NV.COM



MELARKEY WAY  
### PHASE  
**GRADING PLAN**  
5250 MELARKEY WAY  
RENO, NV 89511

JOB NO. 21043.00  
DESIGNED BY NJ  
CHECKED BY KK  
DATE 01-01-01  
SHEET  
**C3.0**  
5





**SITE PLAN LEGEND**

- POWER POLE
- LEECH FIELD - PIPE
- FENCE
- OVERHEAD LINE
- EASEMENT LINE
- ADJOINER PARCEL LINE

# SITE PLAN

PROFESSIONAL SEAL



PARCEL MAP  
FOR

**MARK L. BARNES & CAROLINE PAGE-BARNES**

BEING A DIVISION OF DOCUMENT NO. 4829204  
SITUATE IN THE SE 1/4 OF SECTION 26, T18N, R19E, MDM  
WASHOE COUNTY NEVADA



**CFA, INC.**  
LAND SURVEYORS  
CIVIL ENGINEERS  
LAND USE PLANNERS  
1150 CORPORATE BOULEVARD • RENO, NEVADA 89502  
775-856-1150 MAIN • 775-856-1160 FAX • CFARENO.COM

JOB NO. 21043.00  
DRAWN BY DRS  
CHECKED BY KLG  
DATE NOVEMBER 2021  
SHEET 2 OF 2



**OWNERS CERTIFICATE**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, MARK L. BARNES AND CAROLINE PAGE-BARNES, TRUSTEES, OR THEIR SUCCESSORS IN INTEREST, OF MARK BARNES AND CAROLINE PAGE-BARNES LIVING TRUST DATED AUGUST 4, 2015, AND ANY AMENDMENTS THERETO, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED TOGETHER WITH THE RIGHT OF ACCESS TO ALL PUBLIC UTILITY, CABLE TV COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY, THEIR SUCCESSORS AND ASSIGNS. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

MARK L. BARNES, TRUSTEE

BY: MARK L. BARNES \_\_\_\_\_ DATE \_\_\_\_\_

CAROLINE PAGE-BARNES TRUSTEE

BY: CAROLINE PAGE-BARNES \_\_\_\_\_ DATE \_\_\_\_\_

**OWNER ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ } S.S.  
 COUNTY OF \_\_\_\_\_ }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_, 20\_\_\_\_, MARK L. BARNES.

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**OWNER ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ } S.S.  
 COUNTY OF \_\_\_\_\_ }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_, 20\_\_\_\_, CAROLINE PAGE-BARNES.

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**TITLE COMPANY CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT MARK L. BARNES AND CAROLINE PAGE-BARNES, TRUSTEES, OR THEIR SUCCESSORS IN INTEREST, OF MARK BARNES AND CAROLINE PAGE-BARNES LIVING TRUST DATED AUGUST 4, 2015, AND ANY AMENDMENTS THERETO, OWN OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT THERE ARE NO SECURITY INTEREST HOLDERS, THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED \_\_\_\_\_, 20\_\_\_\_, FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST AMERICAN TITLE INSURANCE COMPANY

VICKIE TAYLOR, TITLE OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

**TAXATION CERTIFICATE** (APN: 150-250-07)

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURE USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER

SIGNATURE \_\_\_\_\_ PRINT NAME/TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**DISTRICT BOARD OF HEALTH CERTIFICATE**

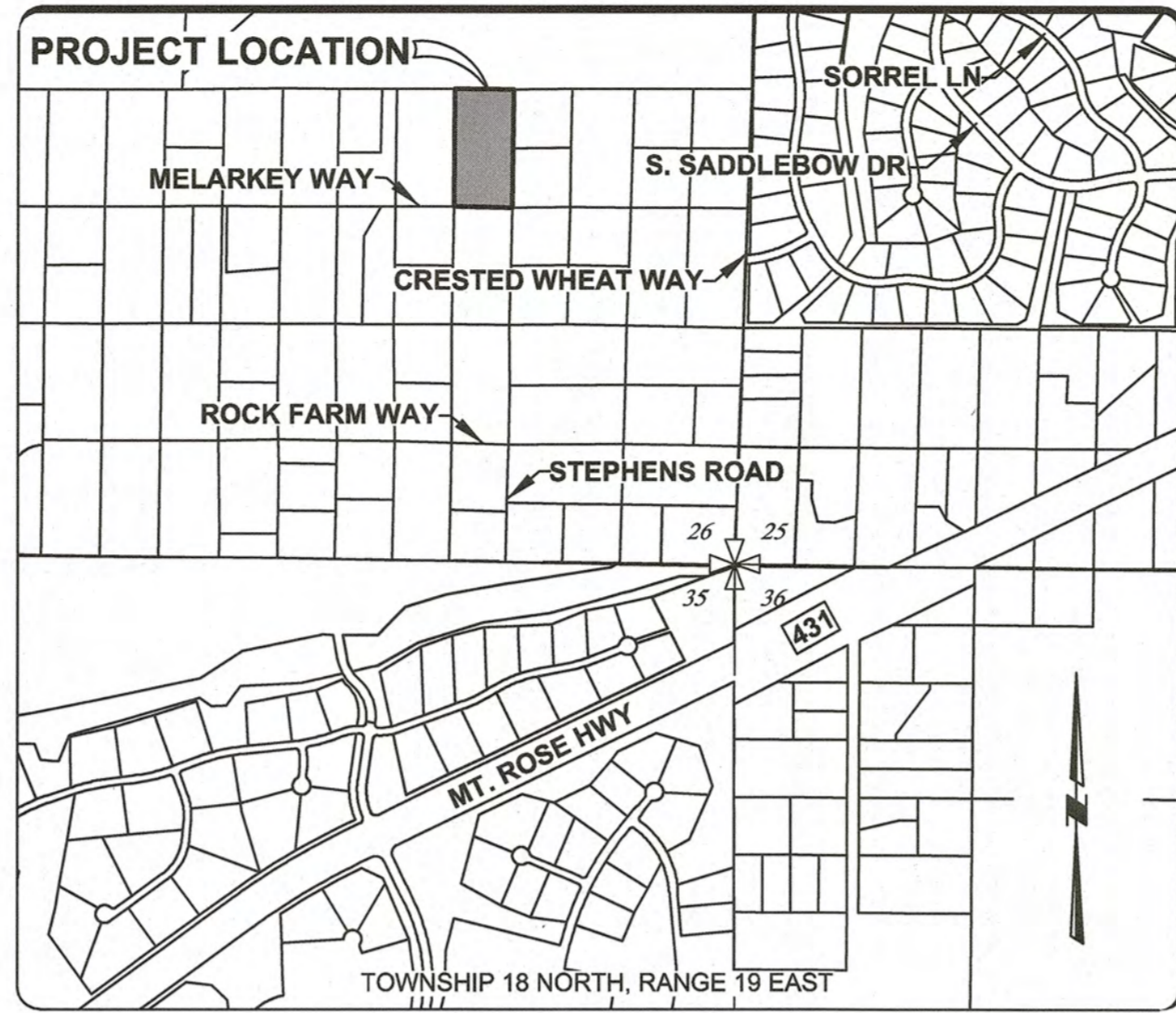
THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

FOR THE DISTRICT BOARD OF HEALTH \_\_\_\_\_ DATE \_\_\_\_\_

**WATER & SEWER RESOURCE REQUIREMENTS**

THE PROJECT/DEVELOPMENT DEPICTED ON THIS MAP IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 422 OF WASHOE COUNTY CHAPTER 110 (DEVELOPMENT CODE).

WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_



VICINITY MAP  
 NOT TO SCALE

**SURVEYOR'S CERTIFICATE**

I, KEVIN L. GERMAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MARK L. BARNES AND CAROLINE PAGE-BARNES, TRUSTEES, OR THEIR SUCCESSORS IN INTEREST, OF MARK BARNES AND CAROLINE PAGE-BARNES LIVING TRUST DATED AUGUST 4, 2015, AND ANY AMENDMENTS THERETO.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SE 1/4 OF SECTION 26, TOWNSHIP 18 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 12, 2021.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN AFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



KEVIN L. GERMAN ~ PLS 20461

**DIRECTOR OF PLANNING AND DEVELOPMENT CERTIFICATE**

THE FINAL PARCEL MAP CASE NO. \_\_\_\_\_ MEETS ALL APPLICABLE STATUTES, ORDINANCES, AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE DIRECTOR OF PLANNING AND BUILDING DIVISION OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725.

MOJRA HAUENSTEIN, DIRECTOR, PLANNING AND BUILDING DIVISION \_\_\_\_\_ DATE \_\_\_\_\_

**REFERENCES**

1. PARCEL MAP NO. 2095 FOR WINIFRED DE VOS MCLAUGHLIN, RECORDED FEBRUARY 18, 1987, AS FILE NO. 1140678, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
2. PARCEL MAP NO. 2139 FOR EXECUTIVE REALTY INC, RECORDED MAY 19, 1987, AS FILE NO. 1163715, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
3. RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR SOUTHWEST POINTE ASSOCIATES, ARROWCREEK GOLF HOLDINGS & ARROWCREEK ASSOCIATES MAP NO. 3571, RECORDED MARCH 1, 1999, AS FILE NO. 2312176, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
4. PARCEL MAP NO. 2449 FOR LARRY A. GREEN, RECORDED JUNE 28TH, 1990, AS FILE NO. 1409558, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
5. PARCEL MAP NO. 5200 FOR O'DONNELL FAMILY TRUST 1992 (A DIVISION OF LAND PATENT NO. 1228241), RECORDED DECEMBER 9, 2015, FILE NO. 4540177, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
6. RECORD OF SURVEY MAP NO. 5328 FOR U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE HUMBOLT-TOiyABLE NATIONAL FOREST DEPENDANT RESURVEY, RECORDED APRIL 25, 2011, FILE NO. 3996242, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
7. BUREAU OF LAND MANAGEMENT LAND PATENT NO. 1173962, DOCUMENT NO. 278143, RECORDED AUGUST 23, 1957 BK 7, PG 75, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
8. PRELIMINARY TITLE REPORT FROM FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NO. 121-2599809, DATED JULY 31, 2021 AT 8:00 AM.

**UTILITY COMPANY CERTIFICATES**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES, CABLE TELEVISION COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

|                                                  |                        |            |
|--------------------------------------------------|------------------------|------------|
| CHARTER COMMUNICATIONS                           | PRINT NAME/TITLE _____ | DATE _____ |
| NEVADA BELL TELEPHONE CO.<br>D.B.A. AT&T NEVADA  | PRINT NAME/TITLE _____ | DATE _____ |
| SIERRA PACIFIC POWER COMPANY<br>D.B.A. NV ENERGY | PRINT NAME/TITLE _____ | DATE _____ |
| TRUCKEE MEADOWS WATER AUTHORITY                  | PRINT NAME/TITLE _____ | DATE _____ |

**NOTES**

1. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE EXCLUSIVE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
2. PUE, CATV & DRAINAGE EASEMENT IS HEREBY GRANTED 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES.
3. ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON INCLUDE CABLE TV.
4. OWNERS OF EACH PARCEL SHALL PERPETUATE ALL NATURAL DRAINAGE.
5. ACCESS IS BY ACCESS EASEMENT FROM THE MT. ROSE HIGHWAY. MAINTENANCE IS THE RESPONSIBILITY OF THE USER, AND NOT WASHOE COUNTY.
6. EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 33' ROAD & PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET OR WITHIN THE INTERIOR LOT LINE PUBLIC UTILITY EASEMENT TO SERVE EACH PARCEL RESPECTIVELY.
7. WITH THE ISSUANCE OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEDICATE WATER RIGHTS TO THE SERVICING UTILITY SUFFICIENT TO SERVE THE DEVELOPMENT AND SHALL PROVIDE WASHOE COUNTY WITH A WILL SERVE LETTER.
8. ALL PROPERTIES, REGARDLESS IF THEY ARE LOCATED WITHIN OR OUTSIDE OF A FEMA DESIGNATED FLOOD ZONE, MAY BE SUBJECT TO FLOODING. THE PROPERTY OWNER IS REQUIRED TO MAINTAIN ALL DRAINAGE EASEMENTS AND NATURAL DRAINAGES AND NOT PERFORM OR ALLOW UNPERMITTED AN UNAPPROVED MODIFICATIONS TO THE PROPERTY THAT MAY HAVE DETRIMENTAL IMPACTS TO SURROUNDING PROPERTIES.
9. THE NATURAL DRAINAGE WILL NOT BE IMPEDED.
10. NO HABITABLE STRUCTURES SHALL BE LOCATED ON A FAULT THAT WAS ACTIVE DURING THE HOLOCENE EPOCH OF GEOLOGICAL TIME.
11. ACCESS ROADWAY IMPROVEMENTS TO PARCEL 2 MEETING THE REQUIREMENTS OF WASHOE COUNTY SHALL BE DESIGNATED AND CONSTRUCTED WITH THE RESIDENTIAL BUILDING PERMIT SUBMITTED FOR PARCEL 2.
12. PER LAND PATENT NO. 1173962, RECORDED AS DOCUMENT NO. 278143 ON AUGUST 23, 1957, BOOK 7 OF LAND PATENTS, PAGE 75, BEING A RIGHT-OF-WAY NOT TO EXCEED 33 FEET IN WIDTH, FOR ROADWAY AND PUBLIC UTILITIES PURPOSES, LOCATED ALONG THE BOUNDARIES OF SAID LAND WAS ONLY GRANTED AND REMAINS IN PLACE ALONG THE SOUTHERLY AND EASTERLY BOUNDARY LINES OF SAID LANDS. ALSO, SUCH RIGHTS FOR A 30' WIDE GRANT FOR TELEPHONE LINE FOR THE BELL TELEPHONE COMPANY AND THE CENTERLINE OF THE TRANSMISSION LINE FOR THE SIERRA PACIFIC POWER COMPANY AS ISSUED APRIL 28, 1987 ALONG THE SOUTHERLY BOUNDARY LINE OF SAID LANDS WITHIN THE DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT CASE RECORDATION SERIAL NO. NVN-046411 REMAINS IN PLACE. ALL OTHER GRANTS AS SHOWN ON LAND PATENT NO. 1173962 WERE RELINQUISHED ON JUNE 22, 1987 AND THIS CASE WAS CLOSED ON JUNE 23, 1987. THERE ARE CURRENTLY NO GRANTS ALONG THE WESTERLY AND NORTHERLY BOUNDARY LINES OF SAID LAND.

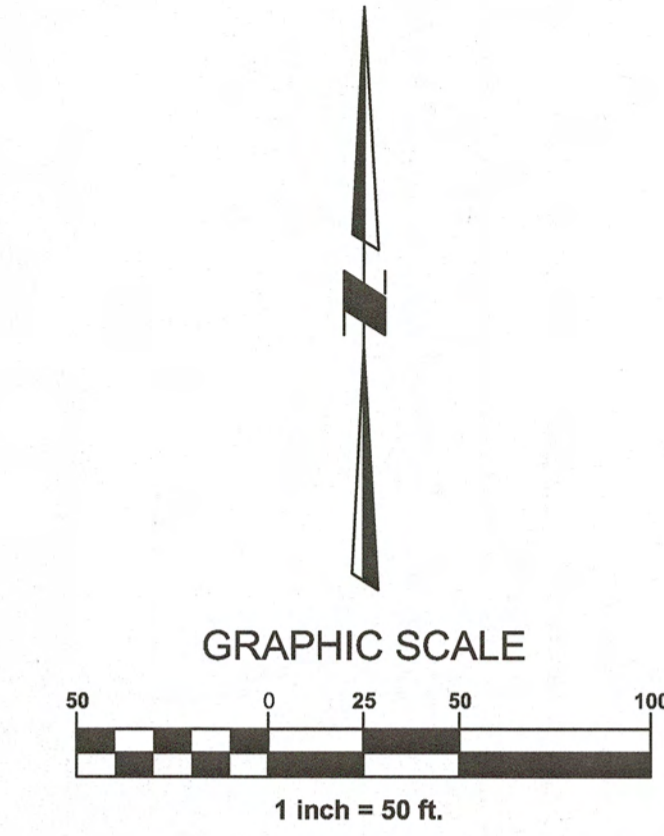
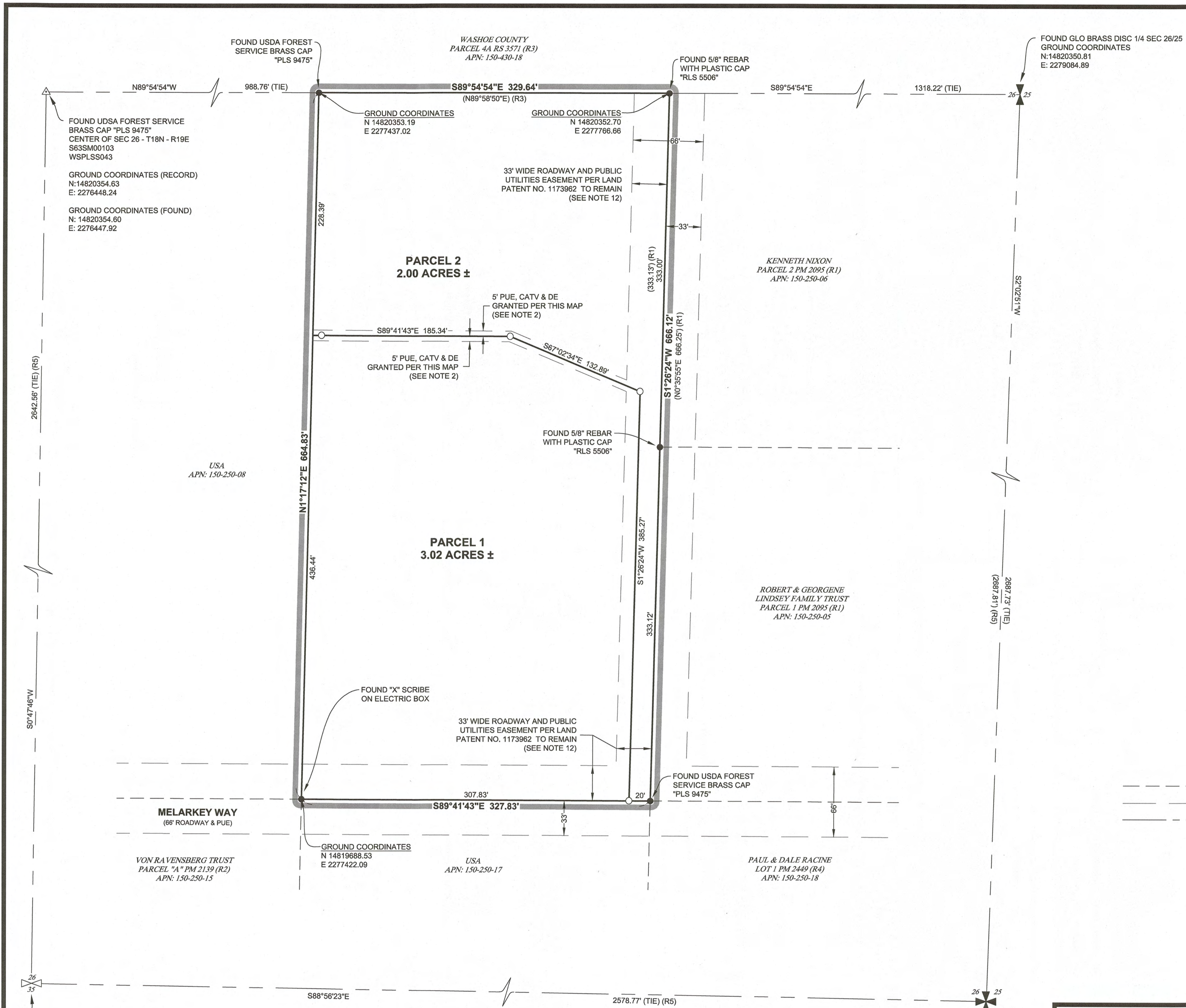
**COUNTY SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

WAYNE HANDROCK, P.L.S. 20464  
 WASHOE COUNTY SURVEYOR

|                                                                                                                                                                                                                                     |                                                                                                                                                                                                   |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| COUNTY RECORDER'S CERTIFICATE<br>FILE NO: _____<br>FILED FOR RECORD AT THE REQUEST OF _____<br>ON THIS _____ DAY OF _____, 20____,<br>AT _____ MINUTES PAST _____ O'CLOCK _____ M,<br>OFFICIAL RECORDS OF WASHOE COUNTY,<br>NEVADA. | PARCEL MAP<br>FOR<br><b>MARK L. BARNES &amp; CAROLINE PAGE-BARNES</b><br>BEING A DIVISION OF DOCUMENT NO. 4829204<br>SITUATE IN THE SE 1/4 OF SECTION 26, T18N, R19E, MDM<br>WASHOE COUNTY NEVADA | JOB NO. 21043.00<br>DRAWN BY DRS<br>CHECKED BY KLG<br>DATE NOVEMBER 2021<br>SHEET 1 OF 2 |
| COUNTY RECORDER<br>BY: DEPUTY _____<br>FEE: _____                                                                                                                                                                                   | <b>CFA, INC.</b><br>LAND SURVEYORS<br>CIVIL ENGINEERS<br>LAND USE PLANNERS<br>1150 CORPORATE BOULEVARD • RENO, NEVADA 89502<br>775-856-1150 MAIN • 775-856-1160 FAX • CFARENO.COM                 |                                                                                          |





**LEGEND**

- SET 5/8" REBAR WITH CAP OR NAIL AND TAG "PLS 20461"
- ⊗ DIMENSION POINT, NOTHING FOUND OR SET
- FOUND MONUMENT AS NOTED
- △ GPS CONTROL POINT
- ⊕ CALCULATED 1/4 SECTION CORNER
- ⊕ FOUND 1/4 SECTION CORNER
- ⊕ FOUND SECTION CORNER
- ( ) RECORD MEASUREMENT
- (R1) REFERENCE NUMBER
- APN ASSESSOR PARCEL NUMBER
- CATV CABLE TV
- DE DRAINAGE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- RS RECORD OF SURVEY MAP
- PM PARCEL MAP
- ADJACENT PARCEL LINE
- EASEMENT LINE
- SECTIONAL TIE

**AREA TOTALS**

| DESCRIPTION | SQ. FT    | ACRES  |
|-------------|-----------|--------|
| PARCEL 1    | 131,424 ± | 3.02 ± |
| PARCEL 2    | 87,304 ±  | 2.00 ± |
| TOTAL AREA  | 218,728 ± | 5.02 ± |

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE, WEST ZONE NAD83(94) BASED ON REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS UTILIZING CORRECTIONS FROM THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK. COORDINATES AND DISTANCES HEREON ARE AT GROUND LEVEL BASED ON A COMBINED GRID TO GROUND FACTOR OF 1.000197939.

CALCULATED 1/4 CORNER SECTION 26 T18N, R19E, MDB&M 2 1/2" ALUMINUM CAP-DEPARTMENT OF AGRICULTURE FOREST SERVICE "PLS 9475 - 2010 AS SHOWN ON PM 5200 (R??)

FOUND 2 1/2" GLO BRASS DISC 1944 SEC 25/26/35/36 S64SM00109 WSPLS018

GROUND COORDINATES (RECORD) N:14817664.69 E:2278989.02

GROUND COORDINATES (FOUND) N:14817664.73 E:2278988.72

PROFESSIONAL SEAL

PARCEL MAP FOR

**MARK L. BARNES & CAROLINE PAGE-BARNES**

BEING A DIVISION OF DOCUMENT NO. 4829204 SITUATE IN THE SE 1/4 OF SECTION 26, T18N, R19E, MDM WASHOE COUNTY NEVADA

**CFA, INC.**  
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SHEET 2 OF 2